

RECORDING REQUESTED BY
VICTORIA MORTGAGE CORP.
18301 VON KARMAN SUITE 600
IRVINE CA, 92715

AND WHEN RECORDED MAIL TO

VICTORIA MORTGAGE CORP.
18301 VON KARMAN #600
IRVINE, CA 92715

17540

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN # 222642 20

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust dated **JUNE 14, 1995**
executed by

**GEORGE H. BUCK, AND
LONNELL G. BUCK, HUSBAND AND WIFE AS JOINT TENANTS**

, Trustor,
, Trustee,

to **VICTORIA ACQUISITION CORP., A DELAWARE CORPORATION**
and recorded as Instrument No. **365246** on **06/29/95** in book **0695**
page **5151**, of Official Records in the County Recorder's office of **Douglas**
County, **NV**, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated **7/7/95**

State of California
County of **ORANGE** ss.

**VICTORIA MORTGAGE CORP.,
A DELAWARE CORPORATION**

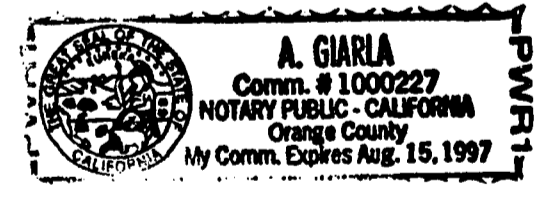
[Signature]
N.A. MAYNARD, LOAN DELIVERY SUPERVISOR

On **7/7/95** before me, **A. GIARLA**
personally appeared
N.A. MAYNARD, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)
A. GIARLA

Title Order No. **561164TO** Escrow No. **C12932CAC**

FOR NOTARY SEAL OR STAMP



VMC 415.OVL 11/94
C416

371052

BK0995PG3560

PARCEL I

Lot 33 Block C as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-382-06

PARCEL II

That Certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Northeastly corner of Unit 33 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears N. 58°40'49" W., 113.96 feet from Tie Point 'C' as shown on said Genoa Lakes Phase 2 Final Map; thence S. 08°35'50" W., along the Easterly line of said Unit 33, 56.33 feet to the TRUE POINT OF BEGINNING; thence S. 08°35'50" W., 30.00 feet; thence N. 81°24'10" W., 70.00 feet; thence N. 08°35'50" E., 35.87 feet to the Southeastly corner of Unit 34 as shown on said Genoa Lakes Phase 2 Final Map; thence N. 08°35'50" E., along the Easterly line of said Unit 34, 50.33 feet; thence S. 81°24'10" E., 4.00 feet; thence S. 08°35'50" W., 14.39 feet; thence S. 81°24'10" E., 11.00 feet to a point on the Westerly line of said Unit 33; thence along the Westerly and Southerly boundary lines of said Unit 33 the following 8 courses:

1. S. 08°35'50" W., 63.48 feet;
2. S. 81°24'10" E., 2.33 feet;
3. S. 08°35'50" W., 2.00 feet;
4. S. 81°24'10" E., 12.50 feet;
5. N. 08°35'50" E., 2.00 feet;
6. S. 81°24'10" E., 2.33 feet;
7. N. 08°35'50" E., 21.67 feet;
8. S. 81°24'10" E., 37.83 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
Victoria Mortgage Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 22 P4:02

LINDA SLATER
RECORDER

800 PAID *K* DEPUTY

371052

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