WHEN RECORDED MAIL TO:

Keuper Kustom Homes 1528 Highway 395 Gardnerville, NV 89410

CORPORATION GRANT DEED

Order No.

Escrow No. B71187JC **R.P.T.T.** \$55.90

> Based on full value Based on full value

less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SUNRIDGE CORPORATION, a Nevada corporation

a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to Keuper Kustom Homes, Inc., a Nevada Corporation

(GRANTEE),

all that real property in the County of Douglas State of Nevada, being Assessor's Parcel Number 21-510-16 , specifically described as: Lot 82, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment Recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, NOW OF RECORD, AS RECORDED ON JUNE 11, 1993, IN BOOK 693, AT PAGE 2678, DOCUMENT NO. 309655, OF OFFICIAL RECORDS, OF DOUGLAS COUNTY, NEVADA. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated September 18, 1995

STATE OF NEVADA

County of Douglas

September 18, 1995 before me, a notary public, personally appeared WILLIAM WELLMAN

the PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who ack-

nowledged that he / executed the instrument.

MAIL TAX STATEMENT TO:

SAME AS ABOVE

SUNRIDGE CORPORATION

WILLIAM WELLMAN, PRESIDENT

FOR RECORDER'S USE

UDY A. COCLICH Notary\Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

SEP 25 P3:11

corp-deed

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