GRANT, BARGAIN, SALE DEED

ORDER NO.: 2905

THIS INDENTURE WITNESSETH: That HOLLAND PACIFIC HITCH CO., a California Corporation

in consideration of $ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HAWK VENTURES, a General Partnership composed of Dove Computing, Inc., a California Corporation and Karen L. McEntire

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 62-A, Lake Village Unit No. 2-D, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, State of Nevada, on June 5, 1972, as Document No. 59803 in Book 101, Page 277 of Maps.
AP#07-063-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 20th day of September, 19 95.

STATE OF NEVADA
SS
COUNTY OF DOUGLAS

On September 20, 1995 personally appeared before me, a Notary Public, C. G. Neff, Jr. personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the above instrument

Notary Public

OFFICIAL SEAL
MARILYN L. BIGHAM
NOTARY PUBLIC, NEVADA
DOUGLAS COUNTY
My appointment expires Nov 6, 1995

HOLLAND PACIFIC HITCH CO.

By: C. G. NEFF, JR.

WHEN RECORDED MAIL TO:

Hawk Ventures
P. O. Box 27
Glenbrook, Nevada 89413

The grantor(s) declare(s):
Documentary transfer tax is $ 170.30
(xxx) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

FOR RECORDER'S USE

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 26 P3:21

LINDA SLATER
RECORDER
$ 7.00 PAID K2 DEPUTY

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