

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

MICHAEL J. AMBROSE, husband of the Grantee herein

do(es) hereby GRANT, BARGAIN AND SELL to

LOIS JEAN AMBROSE a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 13-226-21, specifically described as follows:

Lot 91, in Block B, as shown on the map of HIGHLAND ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1978, in Book 178, Page 1633, as Document N. 17090.

It is the intent of the Grantee herein to release any and all right title and interest community or otherwise in this property.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 25 day of September, 1995

[Signature]
MICHAEL J. AMBROSE

STATE OF NEVADA
COUNTY OF _____

On September 25, 1995 personally appeared before me, a Notary Public,
Michael J. Ambrose

who acknowledged that he executed the above instrument.

[Signature]
Notary Public
VICKY D. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998

WHEN RECORDED MAIL TO:
Lois Jean Ambrose
963 Opalite Dr.
Carson City, NV 89701

The grantor (s) declare:
Documentary transfer tax is \$EXEMPT. 4
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

CROWELL, SUSICH, OWEN & TACKES, LTD.
510 W. FOURTH STREET
POST OFFICE BOX 1000
CARSON CITY, NV 89702

371286
BK 09-95 PG 4283

REQUESTED BY
MARQUIS ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 26 P3:25

LINDA SLATER
RECORDER
PAID *[initials]* DEPUTY