GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

TED L. BURDINE (who erroneously acquired as)

TED C. BURDINE and C. DIAN BURDINE, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PAUL E. MATHA and GINGER MATHA, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Parcel A, as set forth on the Parcel Map for RICHARD A. SCHIELD of lot 561, Second Amended Map of Summit Village filed for record September 14, 1981, in Book 981, Page 751, Document No. 60332, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 11-360-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this did day of Life 12, 95.

TED E. BURDINE

C. DIAN BURDINE

STATE OF CALL

COUNTY OF SIN

SS.

On JJJ

, personally appeared before me,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

DONNA BARRICKLOW
COMM. # 1036732
Notary Public — California
SACRAMENTO COUNTY
My Comm. Expires OCT 31, 1998

WHEN RECORDED, MAIL TO:

PAUL E. MATHA P.O. BOX 6018 STATELINE, NV 89449

The Grantor(s) declare(s):
Document Transfer Tax is \$103.35
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: SAME AS ABOVE

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

95 SEP 26 P3:27

371288 BK0995PG4285

LINDA SLATER
RECORDER
PAID DEPUTY