

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

95050792

ALL  
PTN.

This Deed of Trust, made this 20th day of September, 1995, between

SAM L. WOODS and JENNIFER G. WOODS, husband and wife, herein called TRUSTOR, whose address is 1601 Viewmont Court, Gardnerville, Nevada 89410 (number and street) (city) (zone) (state)

FOUNDERS TITLE COMPANY OF NEVADA, a Nevada corporation, herein called TRUSTEE, and

WEAVER BROTHERS, LTD., PROFIT SHARING PLAN

, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, Nevada described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN THE EVENT THE HEREIN DESCRIBED PROPERTY OR ANY PART THEREOF, OR ANY INTEREST THEREIN IS SOLD, AGREED TO BE SOLD, CONVEYED OR ALIENATED BY THE TRUSTOR, OR BY THE OPERATION OF LAW OR OTHERWISE, ALL OBLIGATIONS SECURED BY THIS INSTRUMENT, IRRESPECTIVE OF THE MATURITY DATES EXPRESSED THEREIN, AT THE OPTION OF THE HOLDER HEREOF AND WITHOUT DEMAND OR NOTICE SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (11) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 90,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (17), inclusive, of the fictitious deed of trust recorded in the Official Records of the office of the county recorder in the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT NO.	COUNTY	DOCUMENT NO.
Lander	111501	Carson City	9714
Lincoln	74629	Churchill	187191
Lyon	66372	Clark	1487323
Mineral	56928	Douglas	65253
Nye	57836	Elko	160881
Pershing	124350	Esmerelda	87625
Storey	50824	Eureka	83322
Washoe	781388	Humbolt	219841
White Pine	218912		

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the reference to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 17, the amount of fire insurance required by covenant 2 shall be \$ \_\_\_\_\_ and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable sum.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared

\_\_\_\_\_, known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument and acknowledged that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Name (Typed or Printed)

(This area for official notarial seal)

Signature of Trustor  
*Sam L. Woods*  
Sam L. Woods  
*Jennifer G. Woods*  
Jennifer G. Woods

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

Name [ WEAVER BROTHERS, LTD.  
Street Address [ 1980 BOEING WAY  
City & State [ CARSON CITY, NV 89706 ]

371291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BK0995PG4296

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

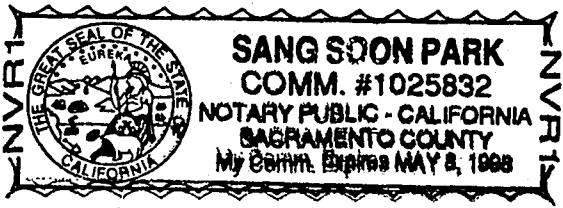
State of California

County of Sacramento

On Sept 20, 1995 before me, SANG SOON PARK (Notary Public)

personally appeared JANUEL L. WOODS AND JENNIFER G. WOODS

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sang Soon Park  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Short form Deed of Trust and Assignment of Rent

Document Date: Sept 20, 1995 Number of Pages: 1P

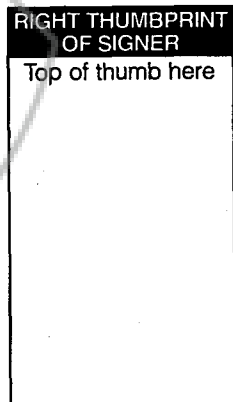
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

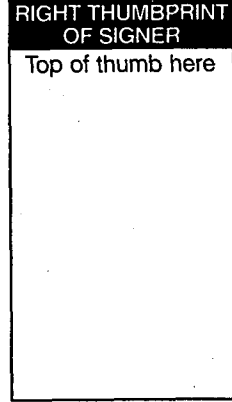
Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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EXHIBIT "A"

Order No.: 95050792

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Parcel 1:

Those portions in the East 1/2 of the East 1/2 of Section 34, lying Easterly of the East bank of the Allerman Canal diversion ditch traversing said lands as established and existing in 1978, and that portion of the West 1/2 of Section 35, all in Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows, to wit:

Parcel 5-B as set forth upon that Parcel Map for Wagner & Associates, inc., recorded September 21, 1983 in Book 983 of Official Records at Page 1789, Douglas County, Nevada as Document No. 87326.

Said Parcel Map being a division of Parcel No. 5, as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

Excepting therefrom commencing at the section corner common to Sections 33 and 34, Township 13 North, Range 20 East, and Sections 3 and 4, Township 12 North, Range 20 East, M.D.B.&M.; thence North 63°09'37" East, 5,921.63 feet; thence South 89°50'50" West, 192.03 feet to the Point of Beginning; thence continuing South 89°50'50" West, 359.36 feet; thence North 51°32'15" West, 193.94 feet; thence South 79°40'25" East, 405.77 feet; thence South 67°15'58" East, 121.46 feet to the Point of Beginning, as set forth in lot line adjustment Deed recorded on November 7, 1983 in Book 1183 at Page 667, as Document No. 90561 and re-recorded on November 29, 1983, in Book 1183 at Page 2769, as Document No. 91578, Official Records. Said parcel of land being a portion of Parcel 5-B as set forth upon that Parcel Map for Wagner & Associates, Inc., recorded September 21, 1983 in Book 983 of Official Records at Page 1789, Douglas County, Nevada as Document No. 87326, and Certificates of Amendment recorded on October 7, 1983, in Book 1083, at Page 674, as Document No. 88426, and on May 1, 1984, in Book 584 at Page 120, as Document No. 100270.

Excepting therefrom all minerals, oil, gas and other hydrocarbons as granted to Stock Petroleum Co., Inc. in Deed recorded March 13, 1980 in Book 380, at Page 1315, as Document No. 42677, Official Records.

Parcel 2:

All those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

Assessors Parcel No. 23-296-10

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 SEP 26 P3:31

LINDA SLATER  
RECORDER  
PAID DEPUTY

371291

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