

10
ORIGINAL

RECORDING REQUESTED BY

James F. Roberts, Atty.
3111 N. TUSTIN AVE. Ste 105
ORANGE CA 92665
WHEN RECORDED MAIL TO:

JACQUELINE F. McKINNEY
907 DEJUR STREET
BREA CA 92621

Space Above This Line For Recorder's Use

AFFIDAVIT - DEATH OF JOINT TENANT

JACQUELINE F. McKINNEY, of legal age, being first duly sworn, deposes and says:

That JACK RICHARD McKINNEY, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JACK R. McKINNEY, named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated June 28, 1989, executed by GEORGE ALLBRITTEN, Executive Vice President for HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, to JACK R. McKINNEY and JACQUELINE F. McKINNEY, husband and wife as joint tenants with right of survivorship, and recorded as Instrument No. 207004, Book 789, Page 2084 and 2085, on July 20, 1989, concerning the following described real property situated in the County of Douglas, State of Nevada:

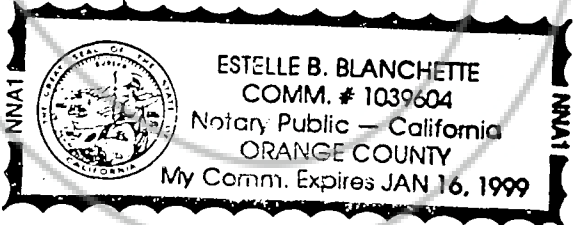
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

DATED: August 22, 1995

Jacqueline F. McKinney
JACQUELINE F. McKINNEY

STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE)

Subscribed and sworn to before me, the undersigned Notary Public, by JACQUELINE F. McKINNEY, on this 22 day of August 1995, at Orange, California.



WITNESS my hand and official Seal.
Estelle B. Blanchette
Notary Public

371306

MAIL TAX STATEMENTS TO: JACQUELINE F. McKINNEY, 907 DEJUR STREET, BREA, CALIFORNIA 92621

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ORIGINAL

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided, 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 073 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the WINTER SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-284-07

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COUNTY OF RIVERSIDE

RIVERSIDE, CALIFORNIA

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
USE BLACK INK ONLY

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST (GIVEN) Jack	1B. MIDDLE Richard	1C. LAST (FAMILY) McKinney	2A. DATE OF DEATH—MO, DAY, YR September 13, 1992
4. RACE White	5. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	6. DATE OF BIRTH—MO, DAY, YR Feb. 17, 1935	7. AGE IN YEARS 57
8. STATE OF BIRTH CA	9. CITIZEN OF WHAT COUNTRY U.S.A.	10A. FULL NAME OF FATHER Jack R. McKinney	10B. STATE OF BIRTH TX
12. MILITARY SERVICE? <input checked="" type="checkbox"/> NONE	13. SOCIAL SECURITY NO. 1153	14. MARITAL STATUS Married	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Jacqueline Figone
16A. USUAL OCCUPATION Owner	16B. USUAL KIND OF BUSINESS OR INDUSTRY Retail Liquor	16C. USUAL EMPLOYER Self-Employed	16D. YEARS IN OCCUPATION 10
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 907 DeJur Street		18B. CITY Brea	18C. ZIP CODE 92621
19A. PLACE OF DEATH Hotel Room		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA	19C. COUNTY Riverside
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) (A) Hypertensive Heart Disease		22. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER <input checked="" type="checkbox"/> YES 75894 <input type="checkbox"/> NO	23. WAS BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 Generalized Atherosclerosis		26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? IF YES, LIST TYPE OF OPERATION AND DATE. No	
27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR		27B. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER Joe R. Soto, Deputy Coroner	
27C. CERTIFIER'S LICENSE NUMBER		27D. DATE SIGNED 9/16/92	
29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined Natural		30A. PLACE OF INJURY	
30B. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		30C. DATE OF INJURY MONTH, DAY, YEAR	
30D. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		30E. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
34A. DISPOSITION(S) Cr/Sea		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS Scatter at Sea, 3 Miles West of Newport Beach, CA	
34C. DATE MO, DAY, YEAR 9/18/92		34D. SIGNATURE OF EMBALMER Joe S. Soto, Jr.	
34E. LICENSE NUMBER 7659		34F. SIGNATURE OF LOCAL REGISTRAR Dale B. Sparks, M.D.	
34G. REGISTRATION DATE SEP 16 1992		34H. CENSUS TRACT	

343706

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

CERTIFIED COPY OF VITAL RECORDS

SEP 21 1992

DATE ISSUED

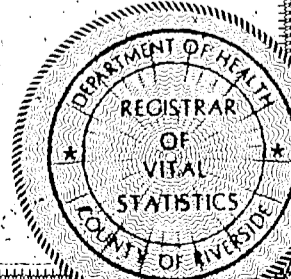
Dale B. Sparks, M.D.
Acting Director

371306

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Local Registrar
RIVERSIDE, COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



COPY

REQUESTED BY
James Roberts
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 27 A9:53

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LINDA SLATER
RECORDER
10 00 PAID 10 DEPUTY