: 하다 : 100 - 100	DGE TAHOE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this1 between HARICH TAHOE DEVELOPMEN	6th day of September, 1995 NTS, a Nevada general partnership, Grantor, and
RONALD J. CIRIGLIANO and CAROL A. CI	
tenants with right of survivorship	
Grantee; WITI	NESSETH:
	um of TEN DOLLARS (\$10.00), lawful money of the
	Grantee, the receipt whereof is hereby acknowledged,
	nto the Grantee and Grantee's heirs and assigns, all that s County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporate	
TOCCTUED with the tenaments here	ediaments and appurtenances thereunto belonging or
	, remainder and remainders, rents, issues and profits
thereof;	
SUBJECT TO any and all matters of rec	cord, including taxes, assessments, easements, oil and
mineral reservations and leases, if any, rights	s of way, agreements and the Fourth Amended and
	, Conditions and Restrictions dated January 30, 1984 No. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from time	e to time, and which Declaration is incorporated herein
by this reference as if the same were fully set i	forth herein;
TO HAVE AND TO HOLD all and sin	ngular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns for	
IN WITNESS WHEREOF, the Granto	or has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 22 day of SUDT.	a Nevada corporation, general partner
19 <u>95</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Robertal
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer
	42-262-32-71
K Princhiel	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
K. BURCHIEL	
Notary Public - State of Nevada Application in Percorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
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WHEN RECORDED MAIL TO	

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together with those easements appurtenant thereto and such in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, 42 only, for one week every other year in ___odd ___-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 27 A10:13

371327 BK 0 9 9 5 PG 4 3 9 7 LINDA SLATER
RECORDER

PAID KO DEPUTY