\leq	R.P.T.T., \$ 29.25	고기 (1861)는 이 이름 전에 가는 이름 전에 이는 보이고 가끔 물리를 받는데 이렇게 되었다. 전체 (1882)는 이를 보면 하는 물리를 받는데 하는 이름이를 보는데 되었다.	
ANANANANANANANANANANANANANANANANANANAN	THERI	OGE TAHOE	
3	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this1	7th day of Contombo	
	between HARICH TAHOE DEVELOPMEN	TS, a Nevada general partnership, Grantor, and	
	DANIEL L. FLORES and MARION M. FLORES	husband and wife as joint tenants	
	with right of survivorship Grantee;		
		ESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell un	rantee, the receipt whereof is hereby acknowledged, to the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas	County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporate	d herein by this reference;	
	TOGETHER with the tenaments, hered	liaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions,	remainder and remainders, rents, issues and profits	
	thereof;		
	SUBJECT TO any and all matters of rec	Ord including taxes assessments easements oil and	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
	by this reference as if the same were fully set for	orth herein;	
	TO HAVE AND TO HOLD all and singunto the said Grantee and Grantee's assigns for	gular the premises, together with the appurtenances,	
	IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year first	
	above written.		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
	On this 22 day of Selot	a Nevada corporation, general partner	
p p d	19 <u>95</u> , personally appeared before me, a notary		
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood		
/	Development Inc., a Nevada corporation, and he		
r	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: The Keulia	
	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer 42-259-31-01	
٧		SPACE BELOW FOR RECORDER'S USE ONLY	
1	K. Burchiel	SI ACE BELOW FOR RECORDER 3 USE UNLY	
\.	Notary Public		
1	K. BURCHIEL		
	Notary Public - State of Nevada Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997		
•	***************************************		
	WHEN RECORDED MAIL TO		
	Name DANIEL L. FLORES		

MARION M. FLORES

STOCKTON

3405 HARPERS FERRY DRIVE

95219

Street

State

Address City &

371331 BK 0 9 9 5 PG 4 4 0 6

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 259 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART THEET OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'95 SEP 27 A10:16

371331 BK 0 9 9 5 PG 4 4 0 7

LINDA SLATER
RECORDER
PAID / DEPUTY