| | SPA | CE ABOVE THIS LINE FOR RECOR | IDER'S USF | |
|------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| LOAN #139826 | 9 | | | |
| 3200 ROBBI | CEIVED, the undersioned he | Truet doted | ers to | |
| | | GOLLEDGE, HUSBAND AND | WIFE, AS JOINT TENAN | 1995, executed by |
| | LE COMPANY, INC. | | | , Trustor |
| | 1626 HIGHWAY 395 MINDEN, NV 89423 | | | · · · · · · · · · · · · · · · · · · · |
| and recorded in the Office of the C | JULY 31 . 19 95 | , in Book Pag | | , Trustee |
| Property address: 1 Property legal descrip | 387 SARATOGA STREET | MINDEN, NV | A Comment of the Comm | |
| RECORDER OF DOUGLAS | 5, STATE OF NEVADA, ON DE | HIS UNIT NO. 2, FILED FOR 1 CEMBER 5, 1966, IN BOOK 46 | RECORD IN THE OFFICE OF TH , PAGE 287, AS DOCUMENT NO | E COUNTY . 34826. |
| A.P.N. 21-062-15 | | | | |
| | | | | |
| DATED this | 3rd | day of AU | GUST , 19 95 , | |
| | | COMSTOCK BA | ANK | |
| | • | 11: 6 | | |
| | | AZVIN C. AD | MO SECONDARY MARKET | MANAGER |
| | (ACKNOW | LEDGMENT: FOR CORPOR | PATIOND | |
| STATE OF NEVADA | | | KATION) | |
| | County of WASHOE | | | |
| On this 3rd day a Notary Public in and | of AUGUST WASHOE | , 19 95 , before me, | THE UNDERSIGNED onally appeared | |
| ALVIN C. AMIO known to me to be the | SECONDARY MARKET | \ \ | many appeared | |
| the Corporation that ex | of | t and also luceum to | oved to me on the basis of and | |
| to be the person(s) who such Corporation execu | | nent, on behalf of the Corporat | ion herein named, and acknow | cledged to me that |
| WITNESS II | y hand and official seal. | - Click | si Dalel | |
| NOTARY P | UBLIC NEVADA 8 | Notary Public in and for said My Commission expires | d County and State | 24 , 19 96. |
| | NOTE: After having | g been recorded, this Assignment | nt should be kent | () , 12 /20. |
| | / / | ote and Deed of Trust hereby as | 1 | |
| WHEN RECORDED COMSTOCK BANK | MAIL TO | ELOW THIS LINE FOR RECORDER | S USE | |
| 4786 CAUGHLIN RENO, NV 8950 | PARKWAY, SUITE 3 | 9 /5 | | |
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| | • | • | PENI | JESTED BY L |

Comstock Bonk
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'95 OCT -2 All :18

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