

RELEASE OF
ASSIGNMENT OF LEASE AND RENTS

THIS RELEASE OF ASSIGNMENT OF LEASE AND RENTS made by and between
U.S. BANK OF CALIFORNIA as the First Party,
and BARTON MEMORIAL NEVEDA MEDICAL CLINIC, INC., as the second party.

WHEREAS, On December 30, 1992, the Second Party assigned interest in
leases for the security of the payment of the sum of \$ 2,400,000.00 and
interest, and recorded in the office of the County of DOUGLAS State of
NEVADA, on December 30, 1992, in INSTRUMENT 297280
VOLUME 193 PAGE 1657, the First Party does hereby
acknowledge that the said Deed of Trust has been **FULLY SATISFIED AND
DISCHARGED**, and does hereby authorize and direct the said county to enter
full satisfaction and Release the Assignment of Lease and Rents thereof of
record.

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, said BENEFICIARY has caused this instrument to be
executed by its proper officer and dated this 18th day of August,
1995.

BY: U.S. BANK OF CALIFORNIA

Terry Metz

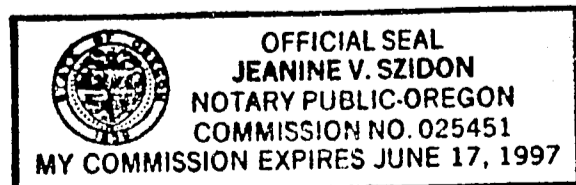
NAME TERRY METZ TITLE OFFICER

State of Oregon County of Multnomah.

On this 18th day of August, 1995, before me, the
undersigned, a Notary Public in and for the State of Oregon duly
commissioned and sworn, personally appeared Terry Metz, of
U.S. BANK OF CALIFORNIA the Beneficiary that executed the foregoing
instrument, and acknowledged the said instrument to be the free and
voluntary act and Deed of said Beneficiary, for the uses and purposes herein
mentioned, and on oath stated that he/she is authorized to execute the said
instrument.

Witness my hand and official seal hereto affixed the day and year first
above mentioned.

Jeanine V. Szidon
Notary Public



AFTER RECORDING RETURN TO:

U.S. BANK OF OREGON
LOAN SERVICING
P.O. BOX 5427 ORE-0387
Portland, Or. 97228-5427
Attn: Brenda Dooley

371734
BK 1095PG0087

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Sections 3 and 10, Township 12 North, Range 20 East, M.D.B. & M. being further described as follows:

Parcel 4 as set forth on Parcel Map for JACOBSEN FAMILY TRUST, filed for record in the Office of the County recorder of Douglas County, State of Nevada, Recorded May 13, 1991, in Book 591, Page 1851, as Document No. 250593.

COPY

REQUESTED BY
U.S. Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 OCT -2 AM 1:36

LINDA SLATER
RECORDER
\$ 5.00 PAID Ko DEPUTY

371734

BK 1095PG0088