## GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH: That

GENOA LAKES VENTURE, A NEVADA JOINT VENTURE BETWEEN DINGMAN DEVELOPMENT, LTD., A NEVADA LIMITEDPARTNERSHIP (DINGMAN INVESTMENTS, INC., A NEVADA CORPORATION, GENERAL PARTNER), and CALVO DEVELOPMENT, LTD., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

A MARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property State of Nevada, the County of DOUGLAS situated in bounded and described as follows:

Lot 63 of Block A, and Lots 69, 70, 71 and 78 of Block B, as said lots and blocks are set forth on the final map of GENOA LAKES PHASE 3, UNIT 1, a planned unit development, recorded January 13, 1995, in Book 195 of Official Recods at Page 1900, Douglas County, Nevada, as Document No. 354349.

Assessor's Parcel Nos. Lot 63 - 17-390-01 Lot 69 17-391-17 Lot 70 17-391**-**16 17-391-15 Lot 71

Lot 78 17-391-08 APN No.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

this 29

Witness How STATE OF NEVADA

GENOA LAKES VENTURE, A NEVADA JOINT VENTURE between Dingman Development, Ltd., a Nevada Itd. partnership (DINGMAN INVESTMENTS, INC., a Nevada ien Part

, 1995.

JEFFERY E.

County of

corp, Gen Part

DINSMAN Eduardo A. Calvo, President of Calvo Development, Ltd., a Nevada corporation

a Notary Public, foffers Editado a Calvo who acknowledged that \he &

personally appeared before me,

executed the above instrument.

**ORDER NO.** \$61381T0 ESCROW NO. C14004CAC

Notary Public

CAROL COSTA Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 14, 1996

hand S

WHEN RECORDED MAIL TO:

Kevin O'Brien P.O. Box 2689 Stateline, Nevada 89449

The grantor(s) declare(s): Documentary transfer tax is \$650.00

(XX) computed on full value of property conveyed, or ) computed on full value less value of liens

and encumbrances remaining at time of sale

FOR RECORDER'S USE

## MAIL TAX STATEMENTS TO:

Kevin O'Brien P.O. Box 2689 Stateline, Nevada 89449

## SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

371970

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 IUI -4 P3:32

LINDA SLATER RECORDER

BK 1095PG0719