

NF
DA 10

RECEIVED
OCT - 2 1995

FILED

DOUGLAS COUNTY
DISTRICT COURT CLERK

1 Case No. 95-UR-0077 NO. _____

2 Dept. I '95 OCT -4 A11:48

BARBARA REED
CLERK

4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
5 BY ~~J. THALER~~ DEPUTY
6 IN AND FOR THE COUNTY OF DOUGLAS

7 PLAINTIFF/PETITIONER

8 DENISE LOUCKS,

9 vs.

X IV-D

NON IV-D

10 DEFENDANT/RESPONDENT

11 ROY HOPKINS aka ANTHONY WEDDLE,
12 _____

13 DEFAULT ORDER AND JUDGMENT

14 This Court has reviewed plaintiff's Application for
15 Default and all pleadings and papers on file herein, and makes
16 this order by way of default.

17 Petitioner is represented by the Douglas County
18 District Attorney's Office.

19 Respondent was duly served but failed to file an
20 answer and did not request a conference with the District
21 Attorney's Office, Child Support Division.

22 **AFTER CONSIDERING ALL OF THE EVIDENCE, THE COURT FINDS:**

23 That the Court has jurisdiction of the parties and
24 subject matter of this case.

25 That the defendant was personally served with the
26 Notice of Intent to Modify and/or Enforce an Order on August
27 31, 1995.

28 That the defendant is the parent of the following
child: RYAN BAUER Born: 08/21/86

That the defendant owes a duty of support to the
following child: RYAN BAUER Born: 08/21/86

That in an Order entered March 31, 1995, in the First
Judicial District Court of the State of Nevada In and For Carson
City, you were ordered to pay the sum of \$165.00 per month as
ongoing child support.

371977

BK 1095PG0751

1 That in the above-mentioned Order, child support
2 arrearages were reduced to judgment against Defendant in the
amount of \$948.03 through February 24, 1995.

3 That the defendant owes child support arrears in the
4 amount of \$2,103.03 for the period April 26, 1989 through and
including September 27, 1995.

5 **THEREFORE, IT IS HEREBY ORDERED THAT:**

6 That the defendant is the parent of the following
7 child: RYAN BAUER Born: 08/21/86

8 Judgment is entered in favor of plaintiff and against
9 defendant in the amount of \$2,103.03 for the period April 26,
1989, through and including September 27, 1995.

10 Defendant shall pay \$200.00 per month, by wage
withholding, to be paid as follows:

11	PAYEE: DOUGLAS COUNTY CLERK	CHILD SUPPORT	\$165.00
12	Case # 950176 (HOPKINS)	ARREARAGE	\$ 35.00
13	P.O. Box 218	TOTAL:	\$200.00
	Minden, NV 89423		

14 The defendant will secure and maintain medical health
15 insurance on the above named child when available through
16 employment or other group policy. The Defendant is ordered to
continue, upon the request of the Douglas County District
Attorney's Office, to provide it with information regarding the
availability of health insurance.

17 The defendant shall notify the Douglas County District
18 Attorney's Office of any change in home address, mailing address,
19 telephone number, employment, or medical insurance availability
within ten days of any change.

20 **IT IS FURTHER ORDERED THAT:**

21 Defendant's first monthly child support
22 obligation shall be due on the first day of
October, 1995, and shall continue due on the first
day of each and every month thereafter until further
order of this court.

23 That when defendant's minor child emancipates,
24 defendant shall continue to pay \$200.00 per month
toward satisfaction of then existing child support
arrears in accordance with NRS 125B.100.

25 That defendant's ordered monthly payment on
26 child support arrearages does not preclude other
methods of collection for child support arrears.

27 This support order shall be reviewed every
three years in accordance with NRS 125B.145.

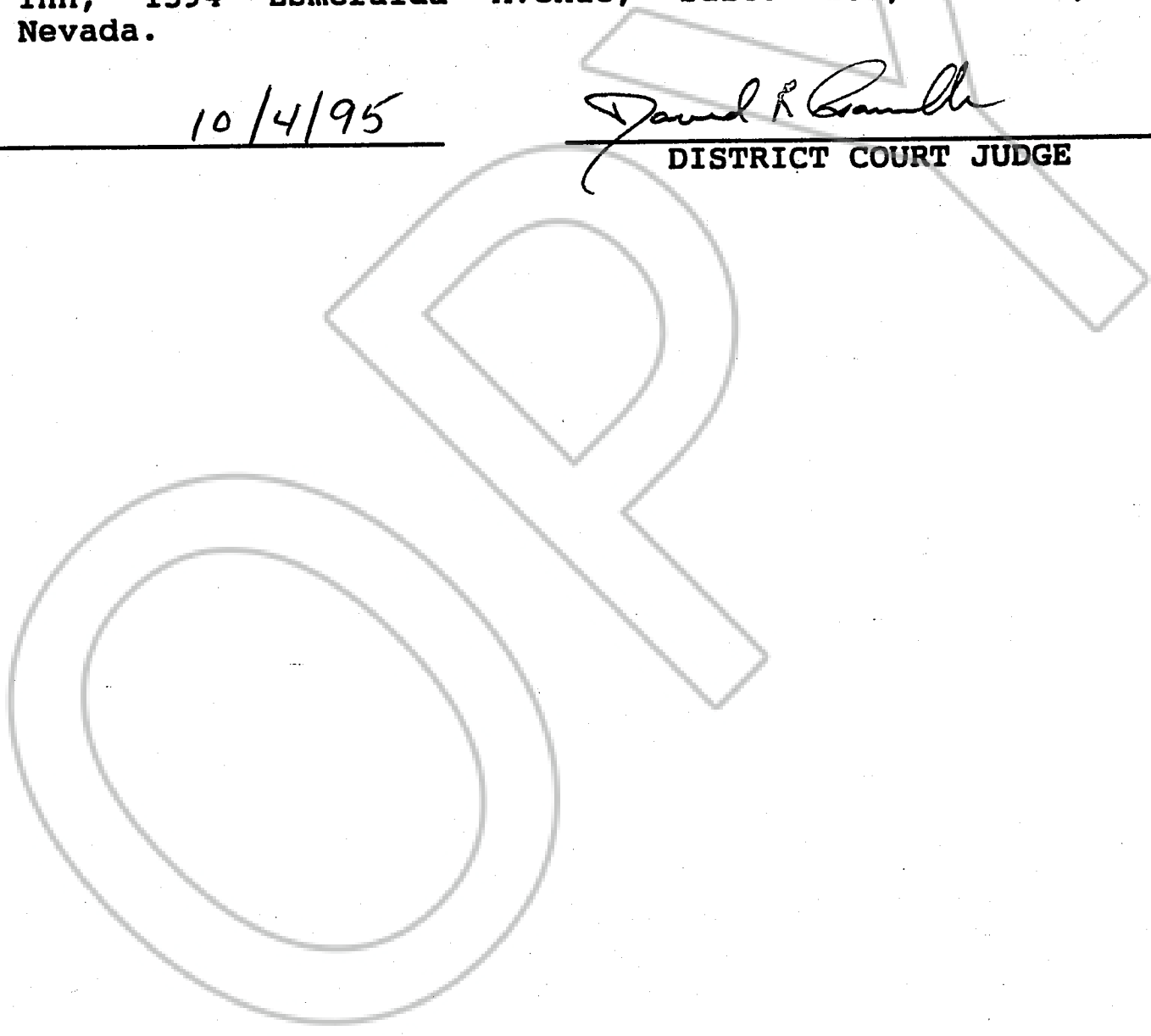
28 That defendant's monthly child support
payments shall be in the form of a cashier's
check, certified check, or money order, or in

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

cash. If the payment is in the form of cash, it must be delivered to the Douglas County Clerk at her office in Minden, Nevada. If the payment is in the form of a cashier's check, certified check, or money order, it must be made payable to the DOUGLAS COUNTY CLERK, must contain the notation Case No. 950176 (HOPKINS), and be either mailed to the Douglas County Clerk at Post Office Box 1240, Minden, Nevada 89423, or delivered to said County Clerk at her office in the Minden Inn, 1594 Esmeralda Avenue, Suite 105, Minden, Nevada.

DATE: 10/4/95

David R. Bramble
DISTRICT COURT JUDGE



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: 10/4/95
Clerk of the District Court of the State of Nevada, in and for the County of Douglas,

By: [Signature] Deputy

371977

BK 1095PG0753

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 OCT -5 A8:27

LINDA SLATER
RECORDER

\$ 0 PAID ko DEPUTY