

POOL NO. 363284  
LOAN NO. 260305

**ASSIGNMENT OF DEED OF TRUST**

**STATE OF NEVADA  
COUNTY OF DOUGLAS**

**KNOW ALL MEN BY THESE PRESENTS:**

That **TRANSWORLD MORTGAGE CORPORATION**, (Assignor) for and in consideration of the sum of Ten and no/100 dollars (\$10.00) and other good and valuable consideration heretofore paid or to be paid by **ROUSSEAU MORTGAGE CORPORATION**, (Assignee), the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and deliver unto the Assignee on certain **DEED OF TRUST** in the amount of **\$35,955.00** and all other liens, rights, title and interest in and to the property covered by said **DEED OF TRUST** which was recorded in the Official Public records of **DOUGLAS** County; State of **NEVADA** said **DEED OF TRUST** being described as follows:

BY: **GEORGE NELSON AND SHIRLEY CRISP NELSON, HUSBAND AND WIFE AS JOINT TENANTS**

RECORDED ON **MARCH 28, 1994**

RECORDING INFORMATION: **BOOK 0394 PAGE 5450 DOC#333453**

**LOT 84, IN BUILDING K AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979, IN BOOK 1179, PAGE 776, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136. KNOWN AS: 1278-#6 REDWOOD CIRCLE, GARDNERVILLE, NV 89410 APN#27-681-38**

TO HAVE AND TO HOLD unto said Assignee said above described **DEED OF TRUST** and Note, thereby secured, together with all singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said **DEED OF TRUST** described unto said Assignee and Assignee's successors and assigns forever.

Executed this **SEPTEMBER 6, 1995**

**TRANSWORLD MORTGAGE CORPORATION**

**SEAL**

  
\_\_\_\_\_  
**LINDA GENTRY**  
**VICE PRESIDENT-LOAN ASSIGNMENT**


**STATE OF TEXAS  
COUNTY OF HARRIS**

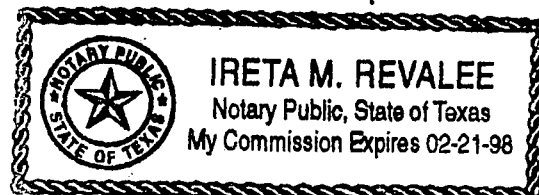
On this **SEPTEMBER 6, 1995** before me, the undersigned, a Notary Public in and for the said State, personally appeared **LINDA GENTRY** personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **VICE PRESIDENT-LOAN ASSIGNMENT, TRANSWORLD MORTGAGE CORPORATION** the corporation that executed the within instrument and that the instrument was signed for the purposes contained therein on behalf of the corporation, and by authority of the corporation, and (s)he further acknowledged the instrument to be the free act and deed of the corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this **SEPTEMBER 6, 1995** .

When Recorded Return To:  
✓ **TRANSWORLD MORTGAGE CORPORATION**  
**13111 NORTHWEST FREEWAY**  
**HOUSTON, TEXAS 77040**  
**ATTN: INVESTOR CERTIFICATION**

twmrounv





**372858**

**BK 1095 PG 2586**

COPY

REQUESTED BY  
Transworld Mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'95 OCT 16 AM 11:44

LINDA SLATER  
RECORDER

\$ 8.00 PAID ke DEPUTY

372858  
BK 1095 PG 2587