

THIS INDENTURE WITNESSETH: That JENNIFER ANN HOLLISTER, NOW KNOWN AS JENNIFER ANN HILDEBRAND AND KURTIS HILDEBRAND HER HUSBAND in consideration of \$ _____ 0 _____, the receipt of which is hereby acknowledge do hereby Grant, Bargain, Sell and Convey to FRANCES GRAHAM HOLLISTER, JR., A MARRIED MAN all that real property situated in the [] County of Douglas, State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 14th day of October, 1995.

Jennifer Ann Hollister

JENNIFER ANN HOLLISTER

Kurtis Hildebrand

KURTIS HILDEBRAND

STATE OF NEVADA
COUNTY OF Carson City

On October 14, 1995

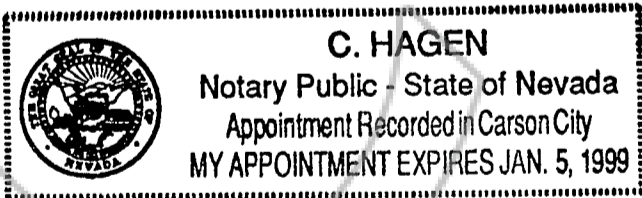
personally appeared before me, a Notary Public,
Jennifer Ann Hollister and
Kurtis Hildebrand

who acknowledged that They executed the above instrument.

Signature
(Notary Seal)

C. Hagen
(Notary Public)

WHEN RECORDED
MAIL TO:
GRANTEES HEREIN
ORDER # D021452-5H



October 12, 1995

Legal Description
Parcel 2
APN 17-042-11

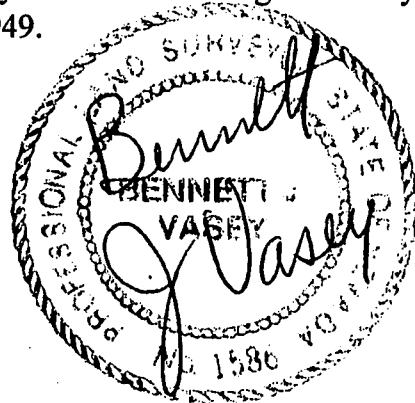
A parcel of land being located within a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline & Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the Northwest corner of Adjusted parcel 6 as shown on the 3rd Record of Survey for Genoa Lakes Venture as recorded in the official records of Douglas County Nevada, book 393, page 1948 and document number 30158 ; thence South $78^{\circ}13'13''$ East, 177.60 feet; thence North $16^{\circ}35'04''$ East, 558.29 feet; to the Point of Beginning;

thence North $74^{\circ}20'14''$ West, 153.78 feet;
thence North $21^{\circ}11'39''$ East, 50.24 feet;
thence North $21^{\circ}11'39''$ East, 210.36 feet;
thence South $74^{\circ}20'14''$ East, 462.26 feet;
thence South $18^{\circ}58'41''$ West, 122.05 feet;
thence South $19^{\circ}29'20''$ West, 137.86 feet;
thence North $74^{\circ}20'14''$ West, 159.42 feet;
thence North $74^{\circ}20'14''$ West, 157.91 feet to the Point of Beginning.

Said parcel contains 2.78 acres and is subject to a 50 foot private access and public utility easement on the southerly and easterly boundary.

Reference is made to that certain Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister Jr. & Joyce A. Hollister, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 3rd, 1990 in Book 1090, Page 592 as Document No. 235949.



12 OCT 95

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 OCT 16 P2:58

LINDA SLATER
RECORDER
\$800 PAID DEPUTY

372868

BK 1095 PG 2603