

THIS INDENTURE WITNESSETH: That JOYCE A. HOLLISTER, WIFE OF THE GRANTEE
HEREIN

in consideration of \$ _____ 0 _____, the receipt of which is
hereby acknowledge do hereby Grant, Bargain, Sell and Convey to
FRANCES GRAHAM HOLLISTER, JR., A MARRIED MAN, HUSBAND OF THE GRANTOR
all that real property situated in the [_____] County of
Douglas, State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

IT IS THE INTENT OF THE GRANTOR HEREIN TO DIVEST HERSELF OF ALL INTEREST IN
AND TO THE ABOVE DESCRIBED PROPERTY, COMMUNITY OR OTHERWISE, AND VEST TITLE
IN THE GRANTEE HEREIN.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 14th day of October, 1995.

Joyce A. Hollister
JOYCE A. HOLLISTER

STATE OF NEVADA
COUNTY OF Carson City

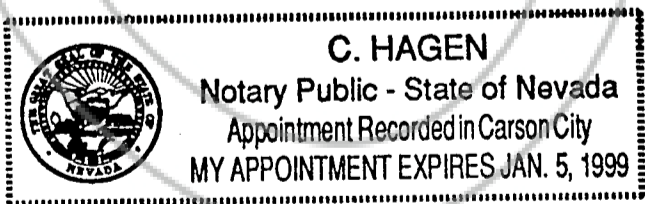
On October 14, 1995

personally appeared before me, a Notary Public,
Joyce A. Hollister

who acknowledged that he executed the above
instrument.

WHEN RECORDED
MAIL TO:
GRANTEES HEREIN
ORDER # D0214525H

Signature C. Hagen
(Notary Seal) (Notary Public)



October 12, 1995

Legal Description
Parcel 2
APN 17-042-11

A parcel of land being located within a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline & Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the Northwest corner of Adjusted parcel 6 as shown on the 3rd Record of Survey for Genoa Lakes Venture as recorded in the official records of Douglas County Nevada, book 393, page 1948 and document number 30158 ; thence South 78°13'13" East, 177.60 feet; thence North 16°35'04" East, 558.29 feet; to the Point of Beginning;

thence North 74°20'14" West, 153.78 feet;
thence North 21°11'39" East, 50.24 feet;
thence North 21°11'39" East, 210.36 feet;
thence South 74°20'14" East, 462.26 feet;
thence South 18°58'41" West, 122.05 feet;
thence South 19°29'20" West, 137.86 feet;
thence North 74°20'14" West, 159.42 feet;
thence North 74°20'14" West, 157.91 feet to the Point of Beginning.

Said parcel contains 2.78 acres and is subject to a 50 foot private access and public utility easement on the southerly and easterly boundary.

Reference is made to that certain Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister Jr. & Joyce A. Hollister, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 3rd, 1990 in Book 1090, Page 592 as Document No. 235949.



12 OCT 95

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 OCT 16 P3:00

LINDA SLATER
RECORDER
PAID *Ka* DEPUTY

372870

BK 1095 PG 2607