SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 1214 day of OCTOBER, 1995, between

MARY C. ROUKAS, a married woman as her sole and separate property, herein called TRUSTOR,

whose address is: 1001 Tillman Ln., Gardnerville, NV 89410

and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

JACK L. RUPPERT, an unmarried man, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale that property in City of MINDEN, DOUGLAS County, Nevada, described as:

Lot 22, in Block G, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 1, 1994 in Book 694, Page 1, as Document No. 338607, Official Records.

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 20,000.00 the interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

ſ	COUNTY	воок	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.
	Carson City			000-52876	Lincoln	73	248	86043
	Churchill	L	The state of the s	224333	Lyon			0104086
	Clark	861226		00857	Mineral	112	352	078762
	Douglas	1286	2432	147018	Nye	558	075	173588
	Elko	545	316	223111	Pershing	187	179	151646
	Esmeralda	110	244	109321	Storey	055	555	58904
	Eureka	153	187	106692	Washoe	2464	0571	1126264
ĺ.	Humboldt	223	781	266200	White Pine	104	531	241215
1	Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said Subdivision A and B, (identical in all counties and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

THIS INSTRUMENT IS BEING RECORDED AS AW accomodation only. No liability, F^{**} OR IMPLIED, IS ASSUMED AS TO IT'S REFU-OR SUFFICIENCY MOR AS TO ITS EFFECT. LYON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA

COUNTY OF DOUGLAS

On 10-13-1995, personally appeared before me,

a Notary Public,

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personally known or proved to me to be the person whose name subscribed to the above instrument who acknowledged that she executed the same for the purposes therein stated.

SS.

WHEN RECORDED, MAIL TO:

JACK L. RUPPERT P.O. BOX 2893 CARSON CITY, NV 89702

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

OFFICIAL SEAL GAYLE SARRATEA NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires March 20, 1999

REQUESTED BY

'95 UCT 16 P3:34

LINDA SLATER , RECORDER

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