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STEWART TITLE OF DOUGLAS COUNTY

LOAN NUMBER: 222365
NAME: BRUNS

RECORDING REQUESTED BY: TEMPLE-INLAND MORTGAGE CORPORATION
AND WHEN RECORDED MAIL TO: MR. AND MRS. BRUNS, 1118 SPRUCE ST., GARDNERVILLE NV 89410

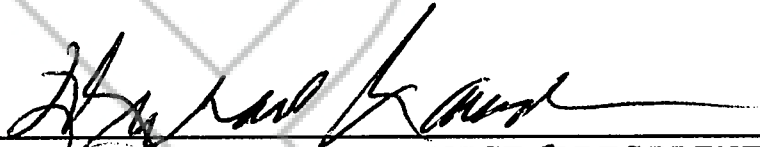
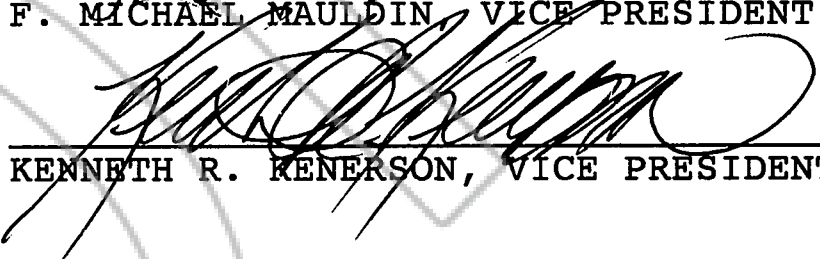
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, JAMES M. HICKEY AND NANCY A. HICKEY, HIS WIFE AND JAMES K. HICKEY AND GRACE M. HICKEY, HIS WIFE, was the original Trustor, BANKERS INVESTMENT COMPANY, A CORPORATION, the original Trustee, and BANKERS MORTGAGE COMPANY OF CALIFORNIA as beneficiary, under that certain Deed of Trust Dated May 23, 1964 and recorded as instrument number 25384, in book 24, page 575 of the official records of the County of Douglas, State of Nevada and,

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of BANKERS INVESTMENT COMPANY, A CORPORATION, now therefore, the undersigned hereby substitute themselves as Trustee under said Deed of Trust and do hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by them thereunder. ** SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

DATED: June 23, 1994

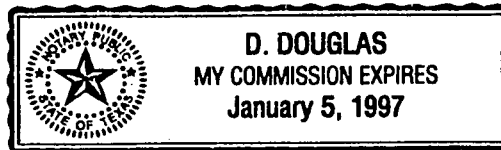
LUMBERMEN'S INVESTMENT CORPORATION

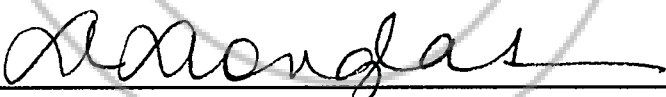

F. MICHAEL MAULDIN, VICE PRESIDENT

KENNETH R. KENERSON, VICE PRESIDENT

STATE OF TEXAS }
 }
COUNTY OF TRAVIS }

On June 23, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared F. Michael Mauldin and Kenneth R. Kenerson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice Presidents, on behalf of LUMBERMEN'S INVESTMENT CORPORATION, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.




Signature of Notary

NVSTR.LIC.POOL
05/93 cp

372882

BK 1095PG2644

FHA FORM NO. 9146
Revised August 1962

DEED OF TRUST NOTE

\$ 16,500.00



48824

Gardnerville, Nevada,

May 23, 19 64 .

FOR VALUE RECEIVED, the undersigned promise(s) to pay to
 BANKERS MORTGAGE COMPANY OF CALIFORNIA, a California corporation
 or order, the principal sum of
 SIXTEEN THOUSAND FIVE HUNDRED AND NO/100-----Dollars
 (\$ 16,500.00-----), with interest from date at the rate of FIVE AND ONE FOURTH
 per centum (5-1/4-----%) per annum on the unpaid balance until paid. The said principal and in-
 terest shall be payable at the office of OF CALIFORNIA, in Reno
 , Nevada, or at such other place as the holder hereof may designate in writing in monthly
 installments of NINETY ONE AND 25/100--- Dollars (\$91.25-----), commencing
 on the first day of July, 19 64, and on the first day of each month thereafter until
 the principal and interest are fully paid, except that the final payment of principal and interest, if not
 sooner paid, shall be due and payable on the first day of June, 19 94 .

PAID IN FULL

If default be made in the payment of any installment under this note, and if the default is not
 made good prior to the due date of the next such installment, the entire principal sum and accrued in-
 terest shall at once become due and payable without notice at the option of the holder of this note.
 Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the
 event of any subsequent default.

Presentment, protest, and notice are hereby waived. The drawers and endorsers of this note also
 waive the benefit of any homestead, exemption, valuation, or appraisal laws as to this debt.

James M. Hickey

 JAMES M. HICKEY
Nancy A. Hickey

 NANCY A. HICKEY

James K. Hickey

 JAMES K. HICKEY
Grace M. Hickey

 GRACE M. HICKEY

THIS IS TO CERTIFY that this is the note described in and secured by Deed of Trust of even
 date herewith and in the same principal amount as herein stated to

BANKERS INVESTMENT COMPANY, a Corporation-----Trustee

on real estate located in Douglas County, State of Nevada.

Dated June 1, 19 64.

Thomas D. Brown

 Notary Public

372882

BK 1095PG2645

ENDORSEMENT

Pay to the Order of

LUMBERMENS INVESTMENT CORPORATION

Without recourse

By: **THE SEAMEN'S BANK FOR SAVINGS, FSB**
formerly The Seamen's Bank for Savings, formerly The Seamen's Bank for Savings in the City of New York.

Law D. Smith

Law D. Smith
Executive Vice President

TO

No. Insured
under section
of the National Housing Act
and Regulations of the
Federal Housing Commissioner
thereunder
FEDERAL HOUSING COMMISSIONER
By
Authorized Agent.
Date

Reference is made to the Act and to the Regulations thereunder covering assignments of the insurance protection on this note.

FHA-Wash., D. C.

101177-P Rev. 8/62

STATE OF NEVADA

LOAN NO.

Deed of Trust Note

This form may be used as the credit instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

WITHOUT RECOURSE
PAY TO THE ORDER OF
THE SEAMEN'S BANK FOR SAVINGS
IN THE CITY OF NEW YORK
Bankers Mortgage Company of California

By: *Jacqueline C. [Signature]*

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

for Jo Ann [Signature]
95 OCT 16 P3:41

372882

BK 1095 PG 2646

LINDA SLATER
RECORDER
\$1200 PAID Deputy