

RECORDING REQUESTED
VICTORIA MORTGAGE CORP.
18301 VON KARMAN SUITE 600
IRVINE CA, 92715

AND WHEN RECORDED MAIL TO

VICTORIA MORTGAGE CORP.
18301 VON KARMAN #600
IRVINE, CA 92715

1713

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN # 222682 20

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust dated **AUGUST 23, 1995**
executed by

**FREDERICK B. GREEN, AND
LON M. GREEN, HUSBAND AND WIFE, AS JOINT TENANTS**

, Trustor,

, Trustee,

to **VICTORIA ACQUISITION CORP., A DELAWARE CORPORATION**
and recorded as Instrument No. 369842 on 9-5-95 in book 0995
page 0461, of Official Records in the County Recorder's office of **Douglas**
County, **NV**, describing land therein as:

AS DESCRIBED ON THE DEED OF TRUST AND REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated 9/18/95

**VICTORIA MORTGAGE CORP.,
A DELAWARE CORPORATION**

State of California
County of **ORANGE**

ss.

N.A. MAYNARD, LOAN DELIVERY SUPERVISOR

On 9/18/95
personally appeared
N.A. MAYNARD

before me, A. GIARLA

, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

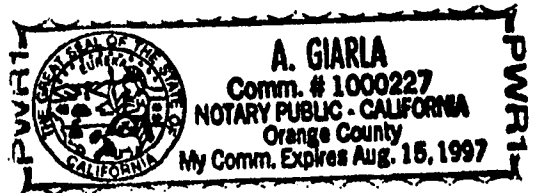
WITNESS my hand and official seal.

A. Giarla

(Seal)

A. GIARLA

FOR NOTARY SEAL OR STAMP



Title Order No. **95031123**

Escrow No.

95031123

VMC 415.OVL 11/94
C416

372886

BK 1095PG2660

LOT 695, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6,
FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY
RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006,
AS DOCUMENT NO. 71399.

ASSESSORS PARCEL NO. 29-263-10

COPY

REQUESTED BY
Victoria Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 OCT 16 P4:10

LINDA SLATER
RECORDER

\$8.50 PAID *KJ* DEPUTY

372886
BK 1095 PG 266