

1 Case No. 95-CV-0265 FILED  
NO. \_\_\_\_\_

2 Dept. No. II

3 '95 OCT 17 P3:52

4 BARBARA REED  
CLERK

5 BY: GREGORY DEPUTY

RECEIVED  
OCT 17 1995  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8  
9 BETTY MANCONI and JACKIE GUNTER,

10 Plaintiffs,

11 vs.

LIS PENDENS

12 SIERRA CHARTER CORPORATION OF  
13 NEVADA, INC., a revoked Nevada  
corporation; MORRIS A. SHENKER,  
14 the unknown successors-in-interest  
of SIERRA CHARTER CORPORATION OF  
15 NEVADA, INC., a revoked Nevada  
corporation, DOES 1 - 100, and all  
16 persons unknown, claiming any  
right, title, estate, lien or  
17 interest in the real property  
described in the Complaint adverse  
18 to Plaintiffs' ownership, or any  
cloud upon Plaintiffs' title  
19 thereto,

20 Defendants.

21 NOTICE IS HEREBY GIVEN that an action has been commenced in  
22 the Ninth Judicial District Court of the State of Nevada, in and  
23 for the County of Douglas, by the above-named Plaintiffs against  
24 the above-named Defendants, to quiet title to the premises and  
25 real estate in the Complaint in said action, and to determine  
26 all and every claim, estate or interest therein of said  
27 Defendants, and each of them, adverse to said Plaintiffs.

28 The premises affected by this suit is situated in Douglas

1 County, Nevada, and is more fully described as follows:

2 Lots 7 and 8, Block C, as shown on the map of VISTA  
3 GRANDE SUBDIVISION UNIT NO. 2, filed in the office of  
4 the Recorder of Douglas County, Nevada.

5 EXCEPTING therefrom that parcel conveyed to E. J.  
6 Coffman and Chloe E. Coffman, recorded in Book 102 at  
7 page 501, Official Records of Douglas County.

8 DATED this 16th day of October, 1995.

9 HENDERSON, NELSON, WALSH,  
10 MORGAN & MOLOF

11 BY *James M. Walsh*  
12 James M. Walsh  
13 Nevada State Bar No. 796  
14 Attorneys for Plaintiffs

LAW OFFICES OF  
HENDERSON & NELSON  
164 HUBBARD WAY  
SUITE B  
RENO, NEVADA 89502  
(702) 825-7000

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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

25 DATE: 10/17/95  
*B. Reed* Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

26  
27 By *Gregory* Deputy  
COMMON/manconi.lis/da

**SEAL**

REQUESTED BY  
HENDERSON & NELSON  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

95 OCT 18 P2:10

LINDA SLATER  
RECORDER  
\$ 8.00 PAID *[Signature]* DEPUTY

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373033  
BK 1095PG2984