

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT Read instructions on back before filling out form.

WOLCOTTS FORM UCC-1NV price class 13E

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		NO FSBOS CORPORATION, a Nevada corporation		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 1441	
1B. MAILING ADDRESS 1480 Main Street		1C. CITY, STATE Gardnerville, Nevada		1D. ZIP CODE 89410	
1E. RESIDENCE ADDRESS		1F. CITY, STATE		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)				2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE		2D. ZIP CODE	
2E. RESIDENCE ADDRESS		2F. CITY, STATE		2G. ZIP CODE	
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET					
4. SECURED PARTY NAME: Bank of America, FSB MAILING ADDRESS: P. O. Box 98624 CITY: Las Vegas STATE: Nevada ZIP CODE: 89193-8624				4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 93-1037528	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: _____ MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____				5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). All equipment and machinery, including power-driven machinery and equipment and furniture now owned or hereafter acquired, wherever located, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. All inventory, raw materials, work in process and supplies now owned or hereafter acquired, wherever located. All accounts receivable now outstanding or hereafter arising. All contract rights and general intangibles now in force or hereafter acquired.					
6A. _____ SIGNATURE OF RECORD OWNER		6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)			
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY					
7. Check <input checked="" type="checkbox"/> if Applicable	<input checked="" type="checkbox"/> A Proceeds of collateral are also covered	<input checked="" type="checkbox"/> B Products of collateral are also covered	<input type="checkbox"/> C Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	<input type="checkbox"/> D Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)	
8. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403				

9.

(Date) October 13, 19 95

NO FSBOS CORPORATION, a Nevada corporation

By: [Signature] President/Secretary
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

John Fisher

By: [Signature] Vice President
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Kathleen Pechman
 TYPE NAME(S)

11. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

08005

REQUESTED BY
[Signature]
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

95 OCT 18 P2 28

LINDA SLATER
 RECORDER

373035

PAID 15.00 [Signature]

10. Return Copy to

NAME: Bank of America, FSB
 ADDRESS: Attn: Barbara Burton
 CITY, STATE AND ZIP: P. O. Box 98624 (Unit #51002)
 Las Vegas, Nevada 89193-8624
 RE: NO FSBOS CORPORATION

(1) FILING OFFICER COPY — ALPHABETICAL
 UNIFORM COMMERCIAL CODE FORM UCC-1 (REV 7-86)

Approved by the Nevada Secretary of State

BK 1095PG2986

THIS SPACE FOR USE OF FILING OFFICER