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CHANGE "AND" TO "OR"

Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

**WHEN RECORDED, MAIL TO:**

Paul Dean Or Shirley M. Malick  
✓ 8447 Chenin Blanc Lane  
✓ San JOse, CA 95135

*A.P.T.T. # 8*

Space above this line for recorder's use

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Paul Dean Malick and Shirley Marie Malick, husband and wife,  
as Joint Tenants

do(es) hereby RELEASE AND FOREVER QUITCLAIM to Paul Dean Malick and  
Shirley Marie Malick, Trustees of the Malick Family Trust  
dated February 19, 1992

*OR*  
*(PDM)*  
*(SMM)*

all the right, title, and interest of the undersigned in and to the real property situate in the  
County of Douglas, State of Nevada, described as follows:

See attached legal description:

Dated September 11, 1995

*Paul Dean Malick*  
Paul Dean Malick  
*Shirley Marie Malick*  
Shirley Marie Malick

STATE OF NEVADA )  
  ) : ss.  
County of Washoe )

On Sept 18, 1995 personally  
appeared before me, a Notary Public,  
Paul D. Malick  
Shirley M. Malick

who acknowledged that ~~they~~ executed  
the above instrument.

*Jill J. Carpenter*  
\_\_\_\_\_  
Notary Public



**373316**                                      **370740**  
**BK 1095PG3762**                      **BK 0995PG2768**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

A.P.N. 17-290-62

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REQUESTED BY  
*Paul & Shirley Malick*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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*Paul & Shirley Malick*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 OCT 23 AM 1:31

'95 SEP 19 AM 10:46

LINDA SLATER  
RECORDER

370740

LINDA SLATER  
RECORDER

PAID *8.00* DEPUTY

BK 0995 PG 2764

PAID *8.00* DEPUTY

BK 1095 PG 3763

373316