

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

V.P. BUFKIN, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JEFF/HERMAN and PAM/HERMAN

JEFFREY B. HERMAN and PAMALYN W. HERMAN, husband and wife as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 168, as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741, as Document No. 332336.

APN No. 21-411-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26th day of October, 1995.

STATE OF NEVADA

County of Carson City

V. P. Bufkin

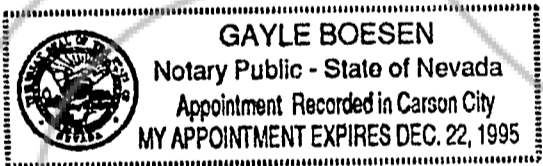
On October 26, 1995 personally appeared before me, a Notary Public, V. P. Bufkin

who acknowledged that he executed the above instrument.

ORDER NO. M71331TOC ESCROW NO. C14032GLB

Notary Public

WHEN RECORDED MAIL TO: JEFF HERMAN 1307 Wrangler Circle Minden, Nv. 89423



The grantor(s) declare(s): Documentary transfer tax is \$208.00 (XX) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JEFF HERMAN Same as above

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

95 OCT 27 P3:55

LINDA SLATER RECORDER PAID DEPUTY

373734 BK 1095PG4891