Order No.	1		
Escrow No. 4 116507			
Loan No.	· ·		
WHEN RECORDED MAIL TO:			
WHEN RECONDED MAIL TO.			
SUSAN DAVE WOODWADD			
SUSAN RAYE WOODWARD,	<u>.</u>	/\	
BETTY R. SCOTT and EDWARD W. SCO	PIJI	( )	
c/o 15966 PASEO DEL CAMPO	Ĭ	\	
SAN LORENZO, CA 94580		\	\
		\	\
#2952	i	\	\
- C13 C		SPACE ABOVE THIS LINE FOR RECOR	DER'S USE
			16.00 \$338 <u>00</u>
MAIL TAX STATEMENTS TO:	DOCU	MENTARY TRANSFER TAX \$25	6.00 338-
		mputed on the consideration or value of	
		mputed on the consideration or value	less liens or encumbrances
Same as Above	rerr	naining at time of sale.	
• .		The undersigned Granto	yr doclarec
<b>,</b>		Signature of Declarant or Agent determin	The Control of the Co
	/_/	Signature of Declarati of Agent determin	ily tax - Finn Name
AIN	ODANT BEED	1 1	/ /
•	GRANT DEED	)	\ /
005 022 13		) )	
		/ /	
FOR A VALUARIE CONSIDERATION, receipt of which	sh ia harabu aduaqudadaad	/ /	
FOR A VALUABLE CONSIDERATION, receipt of which	n is nereby acknowledged,		
JAMES A. MITCHELL, an unmarried mar		V /	
JAMES A. WITCHELL, an unmarried man			
hereby CDANIT(O) to			
hereby GRANT(S) to			
CHCAN DAVE WOODWARD			
SUSAN RAYE WOODWARD, an unmarrie		Y R. SCOTT AND EDWAR	D W. SCOTT, wife
and husbandAll as Joint Te	nants		
	\ \		•
the real property in the City of	\ \	~	
County of	DOUGLAS	, Sta	te of NEVADA, described
as			•
SEE EXHIBIT A -DESCRIPTION PAGE A	TTACHED AFRETO	AND MADE A PART HERI	=OE
THE PART OF BEST IN MORE THAT IS			_01
Dated October 17, 1995	- Jones	a. mithell	
	JAMES	A. MITCHELL	
/ /	}		
STATE OF GALIFORNIA MISSISSIPPY COUNTY OF HOUTISON	}ss.		
COUNTY OF HOLFISON			
on October 19,1995	before		
me, Daro S. Turner, Motor			
personally appeared sames A. Mi	toball		
The state of the s	total!		
personally known to me (or proved to me on the basis of	of satisfactory		
evidence) to be the person(s) whose name(s) is/are subs			
within instrument and acknowledged to me that he/she/they			•
same in his/her/their authorized capacity(ies), and that by	his/her/their		
signature(s) on the instrument the person(s) or the entity u	pon behalf of		
which the person(s) acted, executed the instrument.		SEAL	
WITNESS my hand and official seal.		MESEC EMPREY	
		37:	3736
Signature MACO SUN MON		37 <b>3</b>	3736
Signature MAXOCO SUNTES:			9736 PG4 9 0 0

Being all of Lot 80, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959 as Document No. 14668.

TOGETHER WITH the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960, in Book 1 of Official Records at page 268, Douglas County, Nevada.



REQUESTED BY

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'95 OCT 27 P3 59

373736 BK | 095PG4901 LINDA SLATER
RECORDER
DEPUTY