3	R.P.T.T., \$ 16.90		
alla la	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
		St day of October , 1995	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and CRAIG C. HIRSTEIN, a single man and JOHN H. BAREHEAD, a single man together		
	as joint tenants with right of survivorship		
	Grantee; with	ESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described		
3	on Exhibit "A" attached hereto and incorporated herein by this reference;		
	mogramma III I		
S	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
	thereof;	omanidor and romanidors, roms, issues and profits	
	CLID IF OT TO 1 -11 C		
	· · · · · · · · · · · · · · · · · · ·	rd, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and	
	Restated Declaration of Timeshare Covenants, Covenants, Covenants	Conditions and Restrictions dated January 30, 1984	
		o. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;		
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.		
	unto the said Grantee and Grantee's assigns fore	Vol.	
		has executed this conveyance the day and year first	
	above written.		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
3) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner	
3	On this 12th day of October	a revada corporation, general partier	
	19 <u>95</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood		
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Rev Kular	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
		42-263-17-81	
3	K-AUMBIO	SPACE BELOW FOR RECORDER'S USE ONLY	
On One On One On One One One One One One	Notary Public		
	\$1000000000000000000000000000000000000		
	K. BURCHIEL Notary Public - State of Nevada		
	Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997	•	
Jolololololololo	WHEN RECORDED MAIL TO		

CRAIG C. HIRSTEIN

421 QUADRANT LANE

FOSTER CITY CA

JOHN H. BAREHEAD

Name

Street

State

Address City &

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 263 as shown and defined on said map; together those easements appurtenant thereto such and easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ___Even _-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 OCT 30 AIO :04

373780 RK I 0 9 5 PG 5 0 3 2

LINDA SLATER
RECORDER

PAID
DEPUTY