R.P.T.T., \$ 25.35	
T	THE RIDGE TAHOE
GRANT	Γ, BARGAIN, SALE DEED
THIS INDENTURE made this	s <u>15th</u> day of <u>October</u> , 19 <u>95</u>
between HARICH TAHOE DEVELO	OPMENTS, a Nevada general partnership, Grantor, and
	d woman and JOSEPH F. DENNEN, an unmarried man
together as joint tenants with Grantee;	right of survivorship
	WITNESSETH:
	for the sum of TEN DOLLARS (\$10.00), lawful money of the ator by Grantee, the receipt whereof is hereby acknowledged
does by these presents, grant, bargain an	nd sell unto the Grantee and Grantee's heirs and assigns, all tha
	Douglas County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and inc	orporated herein by this reference,
	nts, herediaments and appurtenances thereunto belonging o
appurtaining and the reversion and reverse thereof;	versions, remainder and remainders, rents, issues and profit
mercor,	
	ers of record, including taxes, assessments, easements, oil and
mineral reservations and leases, it an Restated Declaration of Timeshare Co	y, rights of way, agreements and the Fourth Amended and evenants, Conditions and Restrictions dated January 30, 198
and recorded February 14, 1984, as Do	cument No. 96758, Book 284, Page 5202, Official Records of
	from time to time, and which Declaration is incorporated herei
by this reference as if the same were for	uity set forth herein,
	Il and singular the premises, together with the appurtenance
unto the said Grantee and Grantee's as	signs forever.
9 IN WITNESS WHEREOF, the	e Grantor has executed this conveyance the day and year fire
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 12th day of October	
19 <u>95</u> , personally appeared before me, a number, Robert W. Dunbar, known to me to be	
Treasurer and Chief Financial Officer of Lake	ewood
Development Inc., a Nevada corporation, and acknowledged to me that he executed the doc	the cument By: Howard
on behalf of said corporation as general partn Harich Tahoe Developments, a Nevada gener	Pohert W. Dunhar Treasurer
partnership.	Chief Financial Officer
	42-263-34-01
Ky Aug hin ?	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	11115
I K RUHGHIEL	
K. BURCHIEL Motor Public - State of Nevada	
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City ANY ADDITIMENT EXPIRES MAR. 10, 199	97
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City	97
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City ANY ADDIORITMENT EXPIRES MAR. 10, 199	97
Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 199 WHEN RECORDED MAIL TO Name BARBARA L. KELLER TOSERH F. DENNEN	97
Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 199 WHEN RECORDED MAIL TO	97

BK 1 0 9 5 PG 5 0 3 6

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 263 as shown and defined on said map; together and (B) Unit No. and with those easements appurtenant thereto such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 OCT 30 A10:06

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