\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
	R.P.T.T., \$16.90		
	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
Pololol	THIS INDENTURE, made this 20th day of February, 1995 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and JERRY LEE WISSINGER and TRACY ANN WISSINGER, husband and wife as joint tenants with right of survivorship		
	Grantee;	^	
John John John John John John John John	WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
Molecul	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;		
000000000000000000000000000000000000000	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,		
9000	unto the said Grantee and Grantee's assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first		
	above written.	as executed this convoyance the day and year mist	
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
	) ss. COUNTY OF DOUGLAS )	a Nevada general partnership By: Lakewood Development Inc.,	
Malle	On this 13 day of October 1995, personally appeared before me, a notary	a Nevada corporation, general partner	
3	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood		
300	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Swormlar	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer 28-029-50-71	
	K Bukaha O	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public		
olololololololololololololololo	K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997		
	WHEN RECORDED MAIL TO		
alellellel	Name Street Address City & FREMONT CA 94538 State		

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An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 29 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: 42-254-29



REQUESTED BY

STEWART TITLE of DOUBLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 OCT 30 A10 :26

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LINDA SLATER
RECORDER
PAID DEPUTY