ORDER NO: 95071736

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

LAURA LUTHER, a widow

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

RONALD E. ANN

RON/MILLS and DEBORAH/MILLS, husband and wife, as
Joint Tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 18, Block E, as said Lot and Block are shown on the Amended Map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 27-623-03.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 37 th day of OCTOBER, 1995.

LAURA LUTHER SULLAU

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES) SS.

on Oct 27, 1995

____, personally appeared before me,

a Notary Public,

Laura Ruther

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that shey executed the same for the purposes therein stated.

Olya R. Benson Notary Public

WHEN RECORDED, MAIL TO:

RON MILLS

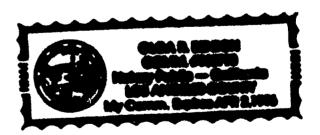
(242 Kington or)

Cordnero: Ne, No. 89410

The Grantor(s) declare(s):

The Grantor(s) declare(s):
Document Transfer Tax is \$139.75
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

'95 NIV -3 P4:26

LINDA SLATER
RECORDER
PAIDLE DEPUTY

374157 BK | 195PG0575