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STEWART TITLE OF DOUGLAS COUNTY

ORDER NO: 95020872

GRANT, BARGAIN, AND SALE DEED

R.P.T.T. \$ # 8

THIS INDENTURE WITNESSETH: That

ANDREW M. CHAPMAN and TRACY OWEN CHAPMAN, husband and wife as Joint Tenants as to an undivided 1/2 interest and KENT W. OWEN and SANDRA L. OWEN husband and wife, as joint tenants as to an undivided 1/2 interest

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ANDREW M. CHAPMAN AND TRACY OWEN CHAPMAN, husband and wife as joint tenants as to an undivided 1/2 interest and KENT W. OWEN AND SANDRA L. OWEN, as Trustees of THE OWEN FAMILY REVOCABLE TRUST of May 18, 1995, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 69, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from STOCKTON GARDEN HOMES, INC., a California corporation to SKYLAND WATER CO., a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

APN 05-021-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 20th day of October, 1995.

Andrew M. Chapman
ANDREW M. CHAPMAN

Tracy Owen Chapman
TRACY OWEN CHAPMAN

Kent W. Owen
KENT W. OWEN

Sandra L. Owen
SANDRA L. OWEN

STATE OF) Nevada

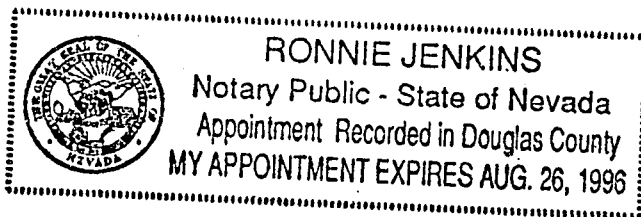
COUNTY OF) Douglas

) SS.

On October 20, 1995, personally appeared before me, a Notary Public, Andrew M. Chapman and Tracy Owen Chapman

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Ronnie Jenkins
Notary Public



WHEN RECORDED, MAIL TO:

ANDREW M. CHAPMAN
P.O. Box 6677
STATELINE, NV
89449

374159

Continued on next page BR 1195PG0583

SEAL

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of CALIFORNIA

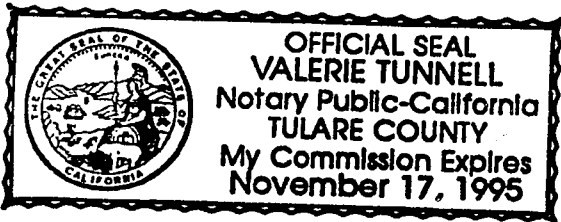
County of TULARE

On 10/25/95 before me, _____
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

VALERIE TUNNELL, NOTARY PUBLIC

personally appeared KENT W. OWEN AND SANDRA L. OWEN
NAME(S) OF SIGNER(S)

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Valerie Tunnell

SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

GRANT, BARGAIN, AND SALE DEED
TITLE OR TYPE OF DOCUMENT

1
NUMBER OF PAGES

10/20/95
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

ANDREW M CHAPMAN AND TRACY OWEN CHAPMAN
SIGNER(S) OTHER THAN NAMED ABOVE

374159

BK 1195PG0584

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV -6 110:08

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

374159

OK 1195PG0585