

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN B. PARKER, an unmarried man who acquired title as a married man in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DONNA TOUT, Executrix of the Estate of ROBERT E. TOUT, deceased and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Swing Season, Week #31-095-22-03, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

KATHLEEN PARKER, former wife of the Grantor herein joins in the exeuction of this conveyance for the purpose of releasing any interest, community property or otherwise, which she may have or be presumed to have in the above described property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 9th day of October, 1995.

[Signature of John B. Parker]
John B. Parker

[Signature of Kathleen Parker]
Kathleen Parker

STATE OF Nevada)
COUNTY OF Clark) SS.



TANI FREIWALD
Notary Public - Nevada
Clark County
My appt. exp. Dec. 17, 1996

On Oct 9th 1995, personally appeared before me, a Notary Public, John Parker

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature of Tani Freiwald]
Notary Public

WHEN RECORDED, MAIL TO:

Donna Tout, Executrix
P.O. Box 3378
Stateline, NV 89449

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00 (#4)
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

374162
BK 1195PG0592

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STEWART TITLE OF DOUGLAS COUNTY

No 5307

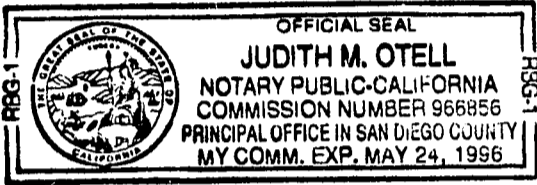
State of California

County of San Diego

On October 30, 1995 before me, Judith M. Otell, Notary Public
DATE NAME, TITLE OF OFFICER - E.G. "JANE DOE (NOTARY PUBLIC)"

personally appeared Kathleen Parker
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Judith M. Otell
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain & Sale Deed
TITLE OR TYPE OF DOCUMENT

1
NUMBER OF PAGES

Oct 9, 1995
DATE OF DOCUMENT

John B. Parker
SIGNER(S) OTHER THAN NAMED ABOVE

374162

BK 1195PG0593

EXHIBIT "A" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 095 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-200-17

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV -6 10:12

LINDA SLATER
RECORDER
PAID ke DEPUTY

374162

BK 1195PG0594