200	
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	R.P.T.T., \$24.70
00000000000000000000000000000000000000	
3	THE RIDGE TAHOE
	GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this 29th day of April , 1995
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
	RON J. BIANCO and HEATHER D. BIANCO, husband and wife, each as to an undivided
	1/3 interest, and GLEN W. GORHAM, a single man as to an undivided 1/3 interest
3	Grantee;
	WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
	certain property located and situated in Douglas County, State of Nevada, more particularly described
	on Exhibit "A" attached hereto and incorporated herein by this reference;
	TOCETHED with the tenements, herediaments and appurtaneous thereunts belonging or
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits
	thereof;
	thereof,
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
	by this reference as if the same were fully set forth herein;
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEDEOE the Greater has executed this conveyance the day and year first
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.
	above written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
	COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
	a Nevada corporation, general partner
S	On this 12th day of Cofession
	19 <u>45</u> , personally appeared before me, a notary
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
	Development Inc., a Nevada corporation, and he
	acknowledged to me that he executed the document By.
	on behalf of said corporation as general partner of
	Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer, partnership. Chief Financial Officer
₩	28-041-51-01
o Os	SPACE BELOW FOR RECORDER'S USE ONLY
\mathfrak{A}	Normy Public
	Notary Public K. BURCHIEL

Street Address

Name

MR. & MRS. RON J. BIANCO MR. GLEN W. GORHAM

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

1297 TURRETT AVENUE SAN JOSE CA 95131 City &

State

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053 Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 41 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-41



STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 NUV -6 A10:25

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RECORDER
PAID DEPUTY