

AND WHEN RECORDED MAIL TO

Name WESTERN TITLE
MINDEN BRANCH
Street Address
City & State M70311CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

TO 1927 CA (8-74)

Before execution, refer to title company requirements stated on reverse side. A. P. N.

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is JAMES S. FINE
3. The full address of the undersigned is P.O. BOX 2495, MINDEN, NV 89423
4. The nature of the title of the undersigned is: In fee. Fee
5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

JILL M. FINE NAMES P.O. BOX 2495, MINDEN, NV 89423 ADDRESSES

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on 10/2/95
8. The name of the contractor, if any, for such work of improvement was FITZ 2-A-1 CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of Unincorporated, County of Douglas, State of Nevada, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

- 10. The street address of said property is 1295 JACOBSEN LANE, GARDNERVILLE, NEVADA 89410
(If no street address has been officially assigned, insert "none".)

Dated: November 6, 1995

Signature of owner named in paragraph 2

James S. Fine

(Also sign verification below at X)

JAMES S. FINE

STATE OF CALIFORNIA, NEVADA
COUNTY OF DOUGLAS

SS.

The undersigned, being duly sworn, says: That he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me

on November 6, 1995

Signature CHARLENE L. HANOVER

Name (Typed or Printed)

Notary Public in and for said State

Signature of owner named in paragraph 2

CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN 27, 1996

Title Order No.
Escrow or Loan No.

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

374341

BK 1195PG 1007

(This area for official notarial seal)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

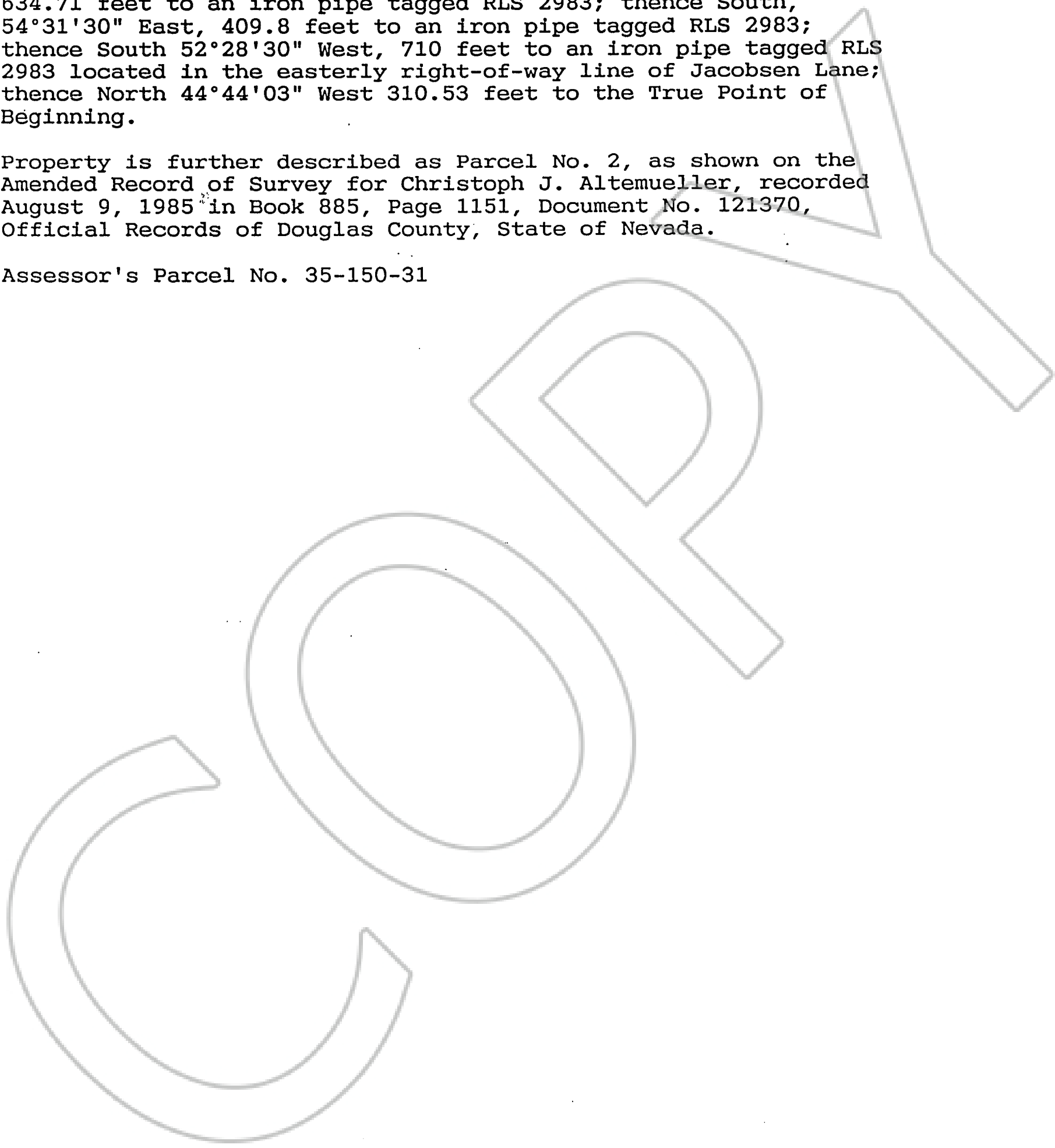
That portion of Section 4, Township 12 North, Range 21 East M.D.B. & M., described as follows:

Beginning at the Northwest corner of said Section 4, thence South 37°15'50" East, 2993.73 feet to an iron pipe in the easterly right-of-way line of Jacobsen Lane; thence along said right-of-way line South, 44°44'03" East, 389.3 feet to an iron pipe tagged RLS 2983, said iron pipe being the True Point of Beginning.

Thence from said True Point of Beginning North 44°35'09" East, 634.71 feet to an iron pipe tagged RLS 2983; thence South, 54°31'30" East, 409.8 feet to an iron pipe tagged RLS 2983; thence South 52°28'30" West, 710 feet to an iron pipe tagged RLS 2983 located in the easterly right-of-way line of Jacobsen Lane; thence North 44°44'03" West 310.53 feet to the True Point of Beginning.

Property is further described as Parcel No. 2, as shown on the Amended Record of Survey for Christoph J. Altemueller, recorded August 9, 1985 in Book 885, Page 1151, Document No. 121370, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 35-150-31



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV -7 P12:02

374341

BK 1195 PG 1008

LINDA SLATER
RECORDER
\$8.00 PAID *KJ* DEPUTY