

Foreclosure Number <sup>B7154JCF</sup> B7154JCF  
Loan #

**NOTICE OF DEFAULT IMPORTANT NOTICE:**

**IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION.** No sale date may be set until three months from the date this notice of default was recorded (which date of recordation appears on this notice). You have right to stop the sale of your property by paying the past due interest and penalties to the lender.

**The amount of this default is \$11,597.32 as of November 1, 1995**

and will increase until your account becomes current. You do not have the right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses. You have to pay the entire amount above plus any additional interest and other charges which may accrue after the date of this notice of default

However, you and your beneficiary or mortgagee may mutually agree in writing to, among other things, (1) provide additional time in which to cure the default by transfer of the property or otherwise; or (2) establish a schedule of payments in order to cure your default; or both (1) and (2).

To find out the amount you must pay, contact:

Henry R. Butler  
P.O. Box 5367  
Stateline, Nevada 89449  
702-588-7477

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

Notwithstanding the fact that your property is in foreclosure, you may offer your property for sale, provided the sale is concluded prior to the conclusion of the foreclosure.

**Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

The undersigned hereby gives notice of a breach of the obligation for which the following Deed of or transfer in trust was given:

Trustor	Richard D. Aitkenhead and Gloria Aitkenhead
Trustee	Henry R. Butler, Esq.
Beneficiary	The SNH Trust, Henry R. Butler, Trustee

Original Amount                   and Barriet Betschart  
 Dated                                 \$ 225,000.00  
 Recorded                           November 8, 1994  
 Book                                 November 30, 1994  
 Page                                 1194  
 Document No.                   4607  
    351555

Official Records of DOUGLAS County,

Legal Description:

All that certain lot, piece or parcel of land situate in the South 1/2 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows:

Parcel 1 of the Parcel Map for Barbara Jean Struthers recorded October 20, 1988, in Book 1088, Page 2538, as Document No. 188927 of Official Records of Douglas County, Nevada. A.P.N. 19-192-08

AND notice of intention to sell or cause the property subject to said Deed of or transfer in trust to be sold to satisfy said obligation. All sums secured by said deed of trust have been and are declared by the beneficiary to be and are immediately due and payable, by reason of said breaches.

NATURE OF BREACH:

The amount due (including principle and interest) and foreclosure costs are as follows

Current Principle Balance	\$225,000.00
Interest	\$ 7,774.32
Recording:	\$ 9.00
Mailing:	\$ 50.00
Late Penalties:	\$
Trustees Sale Guarantee:	\$ 710.00
Attorney Fees:	\$ 2250.00
Late Penalties	\$ 371.26
Total Due	\$235,454.58

Dated: 11-1-95 Signed

Henry R. Butler  
Henry R. Butler, Esq., Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

On 11-1-95 before me, the undersigned, a Notary Public, in and for said State, personally appeared Henry R. Butler Esq. known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Patricia Stephens  
Notary Public

Recording requested by:

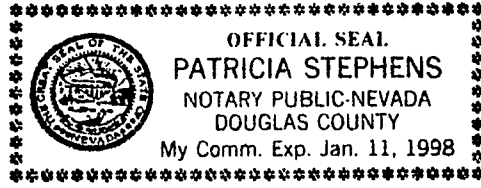
Henry R. Butler

When recorded mail to:

Henry R. Butler

P.O. Box 5367

Stateline, Nevada 89449



COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 NOV -7 P12 :08

LINDA SLATER  
RECORDER

\$ 9.00 PAID KD DEPUTY

374344

BK 1195 PG 1014