

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 130.65

(x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

() Unincorporated area: () City of _____, and

() Realty not sold.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRAD R. LINN and SUSAN B. LINN, husband and wife in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD RIIPPI, JR., an unmarried man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 2, Highland Estates Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, as Document No. 11379.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 6th day of November, 19 95

Brad R. Linn
Brad R. Linn

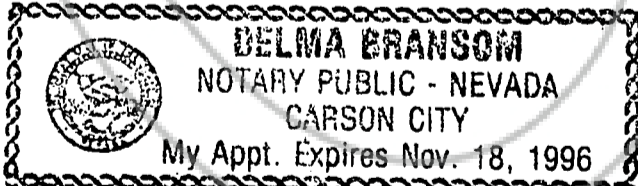
Susan B. Linn
Susan B. Linn

STATE OF NEVADA)

COUNTY OF Carson City)

On November 6, 1995 personally appeared before me, a Notary Public, Brad R. Linn and Susan B. Linn who acknowledged that they executed the above instrument.

Signature *Delma Branson*
(Notary Public)



WHEN RECORDED MAIL TO:
Ronald John Riippi, Jr.
905 Opalite Drive
Carson City, NV 89705

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV -7 P2:42

374361

BK 1195 PG 1055

LINDA SLATER
RECORDER
\$7.00 PAID *Ka* DEPUTY