

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is DIRK E. JANSSE
- 3. The FULL ADDRESS of the undersigned is: 1589 SARATOGA MINDEN, NV. 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

| | |
|------------------|--------------------------------|
| NAMES | ADDRESSES |
| EILEEN M. JANSSE | 1589 SARATOGA MINDEN, NV. 8942 |

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

| | |
|-------|-----------|
| NAMES | ADDRESSES |
|-------|-----------|

- 7. A work of improvement on the property hereinafter described was COMPLETED NOVEMBER 6, 1995
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is DIRK JANSSE

(If no contractor, insert "none.")

- 9. The street address of said property is 238 PEACH COURT, GARDNERVILLE, NV. 89410
- 10. The property on which said work of improvement was completed is in the City of GARDNERVILLE County of DOUGLAS, State of NEVADA, and is described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Dated: NOVEMBER 7, 1995

Verification for INDIVIDUAL owner :
 STATE OF Nevada)
 COUNTY OF Douglas) ss.

Signature of owner named in paragraph 2 Dirk E. Jansse
 DIRK E. JANSSE

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 Dirk E. Jansse
 DIRK E. JANSSE
 SUBSCRIBED AND SWORN TO before me

Verification for PARTNERSHIP owner:
 STATE OF _____)
 COUNTY OF _____) ss.

on _____
 Signature Patricia Lucy Michitarian Notary Public in and for said state.

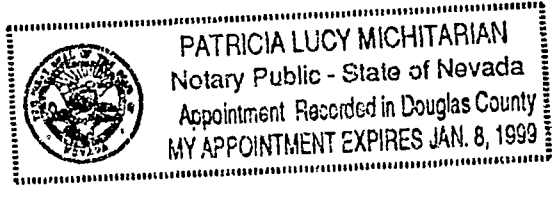
being duly sworn, says:
 That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:
 STATE OF _____)
 COUNTY OF _____) ss.

Signature of Partner _____
 SUBSCRIBED AND SWORN TO before me on _____
 Signature _____

being duly sworn, says:
 That he is the _____ of _____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
 SUBSCRIBED AND SWORN TO before me on _____
 Signature _____ Notary Public in and for said state.



Order No.
 Escrow No. 95081778
 Loan No.

WHEN RECORDED MAIL TO:

DIRK E. JANSSE
 1589 SARATOGA
 MINDEN, NV. 89423

374365
BK 1195PG1072

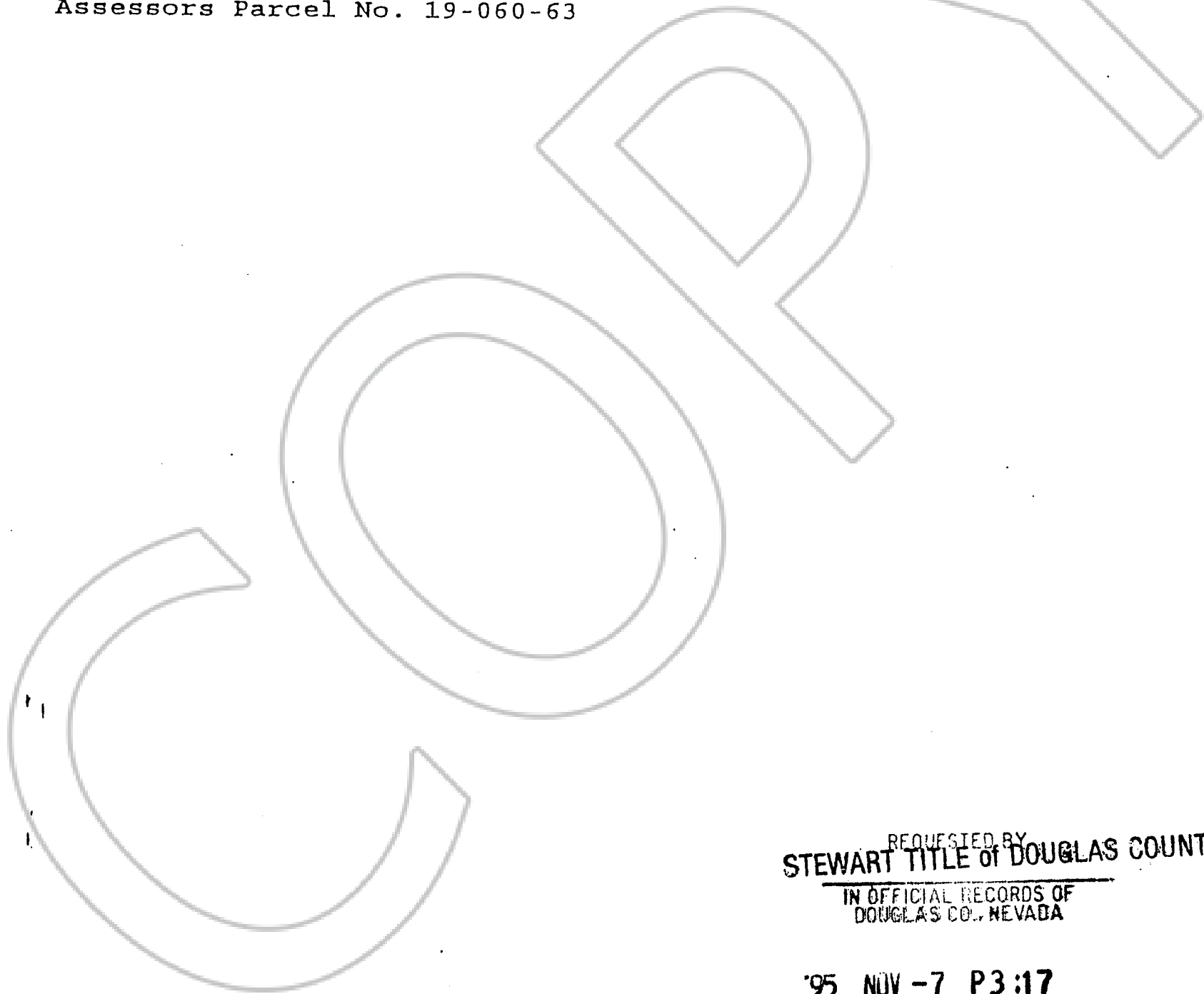
EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

A parcel of land being a portion of the West 1/2 of Section 3,
Township 12 North, Range 19 East, M.D.B.&M., more particularly
described as follows:

Parcel 1-C, as set forth on Parcel Map #4 for Coldwell Banker
Itildo, Inc., filed for record in the Office of the Douglas
County Recorder, October 20, 1992, in Book 1092, Page 3274 as
Document No. 291152 of Official Records.

Assessors Parcel No. 19-060-63



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV -7 P3:17

374365

BK 1195 PG 1073

LINDA SLATER
RECORDER
\$ 800 PAID *ka* DEPUTY