

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Michael A. Deitch and Kathleen F. Deitch
- 3. The FULL ADDRESS of the undersigned is 1414 Ashley Court

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>Michael A. Deitch</u>	<u>1414 Ashley Court Gardnerville, NV 89410</u>
<u>Kathleen F. Deitch</u>	<u>Same as above</u>

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

7. A work of improvement on the property hereinafter described was COMPLETED November 6, 1995

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is West Ridge Homes, Inc.

(If no contractor, insert "none.")

9. The street address of said property is 1414 Ashley Court

10. The property on which said work of improvement was completed is in the City of Gardnerville County of Douglas State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: October 26, 1995

Verification for INDIVIDUAL owner  
 STATE OF Nevada  
 COUNTY OF Douglas )  
 ) ss.  
 )

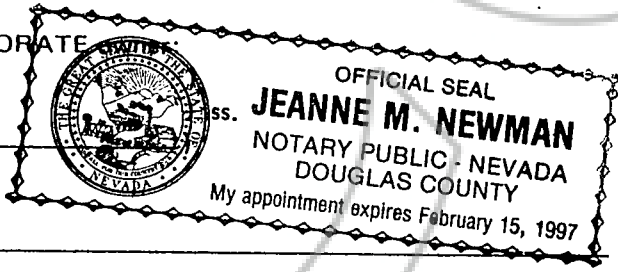
Signature of owner named in paragraph 2  
Michael A. Deitch  
Kathleen F. Deitch  
Kathleen F. Deitch

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2  
Michael A. Deitch Kathleen F. Deitch  
Michael A. Deitch Kathleen F. Deitch  
 on October 27, 1995  
 Signature Jeanette Newman  
 Notary Public in and for said state.

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 )

being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.  
 Signature of Partner \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.



Verification for CORPORATE owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 )  
 being duly sworn, says:  
 That he is the \_\_\_\_\_ of \_\_\_\_\_, the corporation

that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Order No. 95031133  
 Escrow No.  
 Loan No.

WHEN RECORDED MAIL TO:  
Deitch 1414 Ashley Court  
Gardnerville, NV 89410

**374371**  
**BK 1195PG1090**

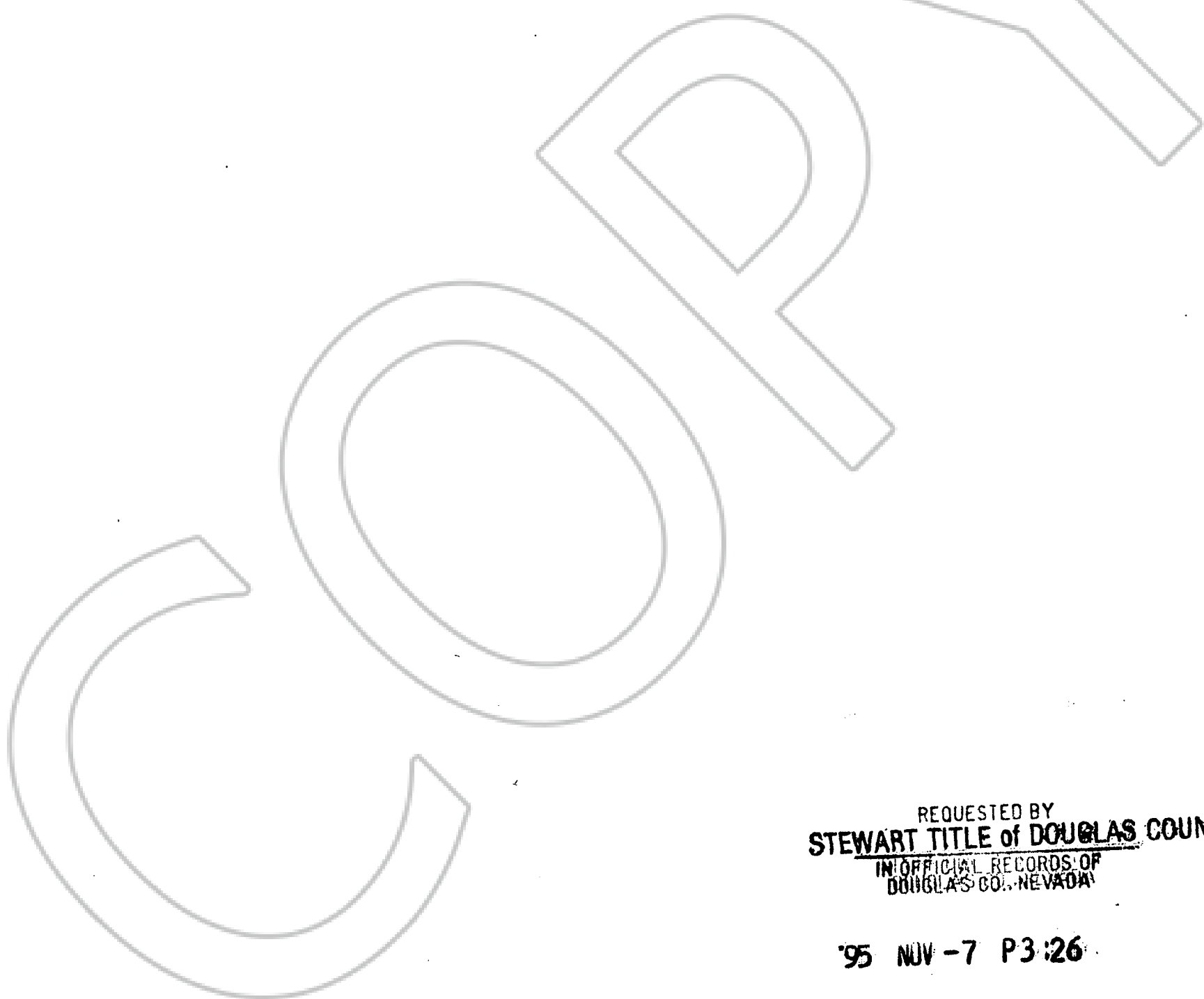
Order No.: 95031133

EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas,, described as follows:

Parcel 1 as set forth in that certain Final Parcel Map FPM-2000  
for Michael A. and Kathleen F. Deitch, Recorded August 9, 1995,  
Book 895, Page 1486, as Document No. 368001, Office of the  
County Recorder of Douglas County, Nevada.

Assessor's Parcel No. 29-155-13



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 NOV -7 P3:26

LINDA SLATER  
RECORDER  
PAID *KJ* DEPUTY

374371

BK 1195 PG 1091