

C14101GLS
M71491 TOC

WHEN RECORDED MAIL TO:
Mr. & Mrs. Jeffery M. Hall
802 Mustang Lane
Gardnerville, Nv. 89410

RELEASE OF ABSTRACT OF JUDGMENT

1
2 WHEREAS, NATIONAL BUSINESS FACTORS, INC., did on the 15th
3 day of March, 1994, recover a certain judgment in the Justice Court
4 of Douglas, County of Douglas, State of Nevada in an action brought
5 by NATIONAL BUSINESS FACTORS, INC., against Kristen A. Hall and
6 Jeffery Hall, defendants, and numbered 9370C, for THREE HUNDRED
7 THIRTY SEVEN AND 94/100-----(\$337.94)-----DOLLARS
8 against Kristen A. Hall and Jeffery Hall, defendants, as will by
9 the record thereof in said Court more fully appear. An Abstract
10 of Judgment was recorded at Document Number 333615 of official
11 record, Douglas County Records. NATIONAL BUSINESS FACTORS, INC.,
12 HEREBY covenants that they are still the owner of said judgment and
13 all interest therein, and has good right to release the same.

14 NOW, therefore, NATIONAL BUSINESS FACTORS, INC., in
15 consideration for the sum of FOUR HUNDRED THWENTY FIVE AND 39/100-
16 -----(\$425.29)-----DOLLARS in hand paid the receipt of
17 which is hereby acknowledged, and other good and valuable
18 consideration, does hereby release unto Kristen A. Hall and Jeffery
19 Hall, defendants, all right, title and interest in or to, or
20 acquired by or through said judgment, so far as same is a lien or
21 charge up on the following described premises, to wit:

PROPERTY DESCRIPTION

22
23 All that certain lot, piece or parcel of land situate in
24 the County of Douglas, State of Nevada, described as follows:

25 /////

26 /////

27 /////

28

374389

BK 1.195PG 1.49

1 Situate in the Southeast 1/4 of Section 13, Township 12
2 North, Range 20 East, M.D.B. & M. more particularly described as:
3 Parcel D-3, as set forth on that certain parcel map No.
4 2 for GARRY DEN HEYER, et ux, filed for record in the office of the
5 County Recorder of Douglas County, Nevada, on June 8, 1984, as File
6 No. 101941. Map No. 2.
7 A.P.N. 29-441-16

8 But it is agreed that this instrument shall operate as
9 a release, satisfaction, and dismissal of said judgment as to all
10 real estate in the names of Kristen A. Hall and Jeffery Hall.

11 In witness whereof, NATIONAL BUSINESS FACTORS, INC., has
12 hereunto set their hand this 2nd day of November, 1995.

13
14 E. Valdez
15 NATIONAL BUSINESS FACTORS, INC.
16 By: E. Valdez
17 Legal Clerk

18 STATE OF NEVADA)
19) ss.
20 CARSON CITY)

21 On this _____ day of _____, 1995,
22 personally appeared before a notary public in and for said County
23 and State, E. Valdez, known to me to be Legal Clerk of the
24 corporation that executed the foregoing instrument, and upon oath
25 did depose that she is Legal Clerk for said corporation as above
26 designated; and that the corporation executed the said instrument
27 freely and voluntarily and for the uses and purposes therein
28 mentioned.

29 STATE OF NEVADA
30 COUNTY OF CARSON CITY

31 SUBSCRIBED and SWORN to before me

32 this 2nd day of November, 1995.

33 Darlene G. Ruger
34 _____
35 NOTARY PUBLIC

36 REQUESTED BY
37 WESTERN TITLE COMPANY, INC.
38 IN OFFICIAL RECORDS OF
39 DOUGLAS CO., NEVADA

40 '95 NOV -7 P4:46



41 DARLENE G. RUGER
42 Notary Public - State of Nevada
43 Appointment Recorded in Carson City
44 MY APPOINTMENT EXPIRES JUNE 2, 1998

45 374389

46 195 PG 1150

47 LINDA SLATER
48 RECORDER
49 PAID KD DEPUTY