

95020435

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is JOSEPH BESSON AND LINDSAY BESSON
- 3. The FULL ADDRESS of the undersigned is P.O. BOX 3835 STATELINE, NV 89449
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
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- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
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- 7. A work of improvement on the property hereinafter described was COMPLETED 11-1-95
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is \_\_\_\_\_

(If no contractor, insert "none.")

- 9. The street address of said property is 1707 TONI COURT MINDEN, NV 89423

- 10. The property on which said work of improvement was completed is in the City of MINDEN  
County of DOUGLAS, State of NEVADA, and is described as follows:

PARCEL 2, AS SHOWN ON PARCELMAP FOR HENRY SCHWARZER AND ESTHER HEDY SCHWARZER FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JULY 19, 1994, IN BOOK 794, page 2524 AS DOCUMENT NO. 342067, OFFICIAL RECORDS APN #23-510-24

Dated: \_\_\_\_\_

Verification for INDIVIDUAL owner :

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

Signature of owner named in paragraph 2

Joseph Besson  
Lindsay Besson

The undersigned, being first duly sworn, states that they are he is the owner of the aforesaid interest or estate in the property described in the above notice; that they have he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

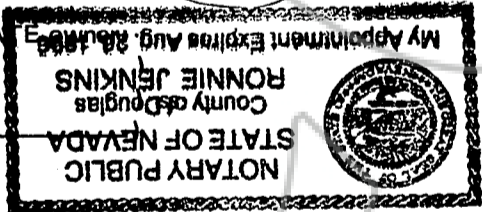
Signature of owner named in paragraph 2 \_\_\_\_\_

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

SUBSCRIBED AND SWORN TO before me  
 on November 11, 1995  
 Signature Ronnie Jenkins  
 Notary Public in and for said state.

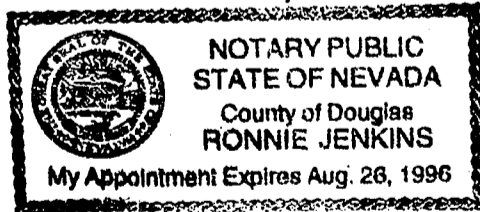
being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ )  
 \_\_\_\_\_ )



being duly sworn, says:  
 That he is the \_\_\_\_\_ of \_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.



Signature of officer \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Order No. 95020435  
 Escrow No.  
 Loan No.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 NOV -9 10:54

LINDA SLATER RECORDER

\$ 7.00 PAID TO DEPUTY

374512

BK 1195 PG 1495