

ORDING REQUESTED BY

1544360

✓ AND WHEN RECORDED MAIL TO

Name Advanta Mortgage Corp USA  
Street Document Control, Dept. 400  
Address 16875 West Bernardo Drive  
City San Diego, CA 92127 /  
State  
Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### ASSIGNMENT OF DEED OF TRUST

LOAN NO. 13675

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company Of California, N.A.  
As Custodian or Trustee

all beneficial interest under that certain Deed of Trust dated **JANUARY 10**, 1995, executed by  
**DEWEY LINZE AND IRMA LINZE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor ;

to **MLS SERVICES GROUP**, Trustee ;

and recorded **JANUARY 18**, 1995, in Book **SERIES\* 354549** Page of County,  
in the Office of the County Recorder of **DOUGLAS** NEVADA

DATED this **10TH** day of **JANUARY**, 1995 .

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

MLSG, INC.

*Roberta J. Lucas*

SEAL

ROBERTA J. LUCAS

VICE-PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

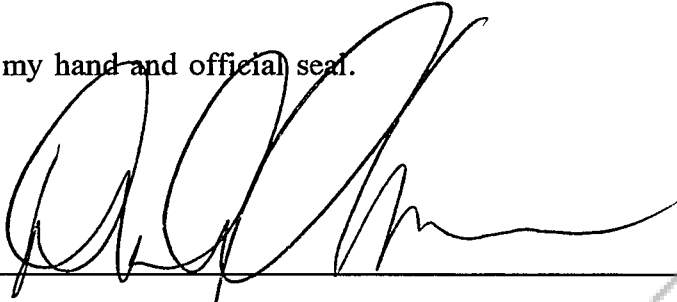
)  
) S.S.  
)

On JANUARY 19, 1995 before me, DEE DEE SHAHEEN

a Notary Public in and for said County and State, personally appeared ROBERTA J. LUCAS, VICE-PRESIDENT

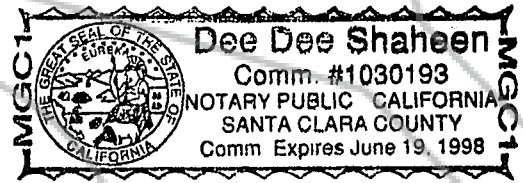
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature

DEE DEE SHAHEEN



(This area for official notarial seal)

Order No.: 94071298

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Lot 30, as shown on the Amended Map of TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, under file No. 13594.

Assessor's Parcel No. 39-151-04

COOPY

REQUESTED BY  
*Advanta Mortgage Corp.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 NOV 13 P12:52

LINDA SLATER  
RECORDER

\$9.00 PAID *[Signature]* DEPUTY

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

374688

BK 1195 PG 1943

STEWART TITLE  
Guaranty Company