

RPTT # 3 1/11 SW

JOINT TENANCY DEED

When Recorded
mail to:
Roger F. Wheeler
P.O. Box 2679
Minden, NV 89423

THIS INDENTURE WITNESSETH: That

ROGER F. WHEELER, AN UNMARRIED MAN, AND BARRY B. CRAVEN AND
INGER CRAVEN, HUSBAND AND WIFE ALL AS JOINT TENANTS

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money
of the United States, and other good and valuable consideration,
the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to

ROGER F. WHEELER, AN UNMARRIED MAN AND KAI M. YOST, AN
UNMARRIED WOMAN AS JOINT TENANTS with right of survivorship, and
not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real
property situated in the County of DOUGLAS, State of Nevada, bounded
and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 3RD day of OCTOBER, 1995.

[Signature]
ROGER F. WHEELER

[Signature]
BARRY B. CRAVEN

[Signature]
INGER CRAVEN

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On November 8, 1995, personally appeared before me,
a Notary Public,
INGER CRAVEN AND BARRY B. CRAVEN

personally known or proved to me to be the persons whose names
are subscribed to the above instrument who acknowledged that
they executed the same for the purposes therein stated.

[Signature]
Notary Public



STATE OF NEVADA)
) SS.
COUNTY OF Douglas)

On November 9, 1995 personally appeared before me, a notary public, _____
Roger F. Wheeler, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument, who acknowledged that ___ he ___ executed the above
instrument.

[Signature]
Notary Public



374709

EXHIBIT "A"

PARCEL 1:

A Parcel of land situated in the Northwest 1/4 of Section 15, Township 12 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Beginning at a brass cap located at the West 1/4 corner of said section 15; thence South 89°40'31" East 1339.20 feet to an iron pipe; thence North 0°43'21" East 6776.65 feet to an iron pipe being the True Point of Beginning; thence from said True Point of Beginning North 89°40'31" West 632.62 feet to an iron pipe; thence North 0°59'00" East 344.72 feet to an iron pipe; thence South 89°40'40" East 631.05 feet to an iron pipe; thence South 0°43'21" West 344.72 feet to the True Point of Beginning.

Being all of Parcel 1 as set forth on that certain parcel map recorded in the Office of the County Recorder of Douglas County, Nevada, on September 23, 1977, in Book 977, of Official Records at page 1370, as Document No. 13279.

A.P.N. 35-320-11

PARCEL 2:

TOGETHER WITH an easement for ingress and egress (Access road) with incidents thereto, over and across a strip of land 60 feet in width being appurtenant to said land more particularly described in instrument recorded September 28, 1977, in Book 977, Page 1643, as Document No. 14320, Official Records of Douglas County, Nevada.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV 13 P3:34

374709

BK 1195 PG 1978

LINDA SLATER
RECORDER

\$8.00 PAID DEPUTY