

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

WILLIAM C. WORDEN AND NIVIA WORDEN, husband and wife, as Joint Tenants

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LON J. RICH AND MARY ANN RICH, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

PARCEL 1 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR A & K CABLE T.V. INC., DONALD O. ASHURST, PRESIDENT LOCATED IN A PORTION OF THE EAST 1/2 NORTHEAST 1/4, SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON SEPTEMBER 29, 1986 AS DOCUMENT NO. 141825.

ASSESSOR'S PARCEL NO. 19-170-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 17TH day of OCTOBER, 1995.

W.C.  
WILLIAM C. WORDEN NIVIA WORDEN

THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART

~~STATE OF AUSTRALIA~~ ) SS.  
~~COUNTY OF NEW ZEALAND~~

On 9 NOVEMBER 1995 WILLIAM C. WORDEN, personally appeared before me, a Notary Public,

WILLIAM C. WORDEN  
personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]  
Notary Public ANTHONY FRANCIS

A. F. SEGEDIN  
NOTARY PUBLIC  
AUCKLAND  
NEW ZEALAND

WHEN RECORDED, MAIL TO:  
LON RICH

The Grantor(s) declare(s):  
Document Transfer Tax is \$100.75  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

374715

BK 1195PG2000

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Witness our hands this 17TH day of OCTOBER, 1995.

\_\_\_\_\_  
WILLIAM C. WORDEN  
\_\_\_\_\_  
*Nivia Worden*  
NIVIA WORDEN

STATE OF *Nevada* THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART ) SS.  
COUNTY OF *Clark*

On *Nov 7, 1995*, personally appeared before me, a Notary Public, \_\_\_\_\_  
*Nivia Worden*

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

\_\_\_\_\_  
Notary Public



KRISTINE MRAZ  
Notary Public - Nevada  
Clark County  
My appt. exp. Feb. 25, 1998

WHEN RECORDED, MAIL TO:  
LON RICH  
117 STARCREST  
IRVINE, CA 92715

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(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 NOV 13 P3:44

LINDA SLATER  
RECORDER  
PAID *8.00* DEPUTY

374715  
BK 1 195 PG 200