

RECORDING REQUEST

LOAN NUMBER: 420207

NAME | **WHEN RECORDED MAIL TO:** |  
 ADDRESS | **Principal Portfolio Services, Inc.** |  
 | **3150 Bristol St. Suite 250** | 90  
 CITY & STATE | **Costa Mesa, CA 92626** |

SPACE ABOVE THIS LINE FOR RECORDER'S USE

62183/94-M Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

all beneficial interest under that certain Deed of Trust dated MAY 23, 1994, executed by WILLIAM HENRY VINING, JR. AND LORRIE VINING, HUSBAND AND WIFE

to MARIN CONVEYANCING CORPORATION, A CALIFORNIA CORPORATION and recorded as Instrument No. 338446 on 5-27-94 page 4870, of Official Records in the County Recorder's office of DOUGLAS California, describing land therein as:

, Trustor  
, Trustee,  
in book 0594,  
County,

NEVADA SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1994-M at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

LOAN AMOUNT: \$ 67,500.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated MAY 23, 1994

State of California  
County of MARIN

) BY:  
) ss.  
)

Headlands Mortgage Company

V. Mayes, Assistant Vice President

On JUNE 15, 1994

Robin Raymond  
personally appeared  
V. Mayes, Assistant Vice President

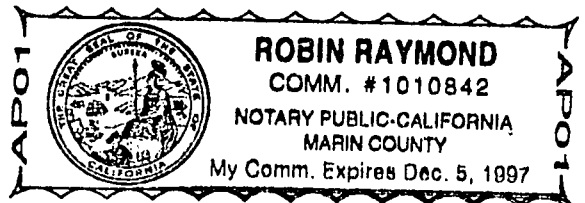
before me,

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

 (Seal)  
Robin Raymond

FOR NOTARY SEAL OR STAMP



Title Order No.

Escrow No. 5461



95067106388

374821

BK 1195 PG 23 | 9



LOT 3 AS SHOWN ON THE MAP OF ASPEN VALLEY SUBDIVISION UNIT NO. 2,  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE  
OF NEVADA, ON NOVEMBER 15, 1966 AS DOCUMENT NO. 34571.

ASSESSMENT PARCEL NO. 11-202-12.

COPY

REQUESTED BY  
Principal Portfolio Serv  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 NOV 15 10:15

LINDA SLATER  
RECORDER  
\$ 8.00 PAID ka DEPUTY

374821  
BK 1195 PG 2320