

Escrow No. L 83165 MLD  
Title No. M70687TOC

WHEN RECORDED, MAIL TO:

PHH REAL ESTATE SERVICES CORP.  
c/o Associated Title  
6975 Union Park Center #220  
Midvale, UT 84047

GRANT, BARGAIN and SALE DEED

APN: # 23-490-19

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID S. FAVRE, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to

PHH REAL ESTATE SERVICES CORPORATION, A DELAWARE CORPORATION

the real property situate in the County of DOUGLAS, State of Nevada  
described as follows:

A PORTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 F SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

PARCEL 3 OF THAT CERTAIN PARCEL MAP RECORDED FOR DONALD L. GARRISON, ET UX, ON APRIL  
4, 1979, IN BOOK 479 OF OFFICIAL RECORDS, AT PAGE 179, DOUGLAS COUNTY, NEVADA  
AS DOCUMENT NO. 31252.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,  
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 9/11/95

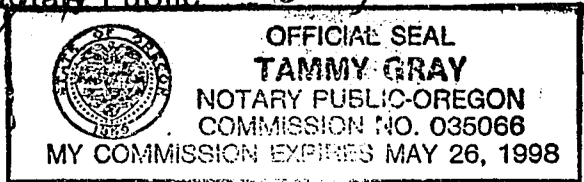
David Favre  
DAVID S. FAVRE

STATE OF ~~NEVADA~~ OREGON )  
County of Grant ) : ss.

On 9-11, 1995, personally appeared  
before me, a Notary Public,

DAVID S. FAVRE  
personally known (or proved) to me to be the person(s)  
whose name(s) is/are subscribed to the above instru-  
ment who acknowledged that he/she/they executed  
the instrument.

Tammy Gray  
Notary Public



Space below this line for recorder's use.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 NOV 15 P12:15

374835

LINDA SLATER  
RECORDER  
PAID \$7.00 DEPUTY

BK 1195 PG 2352