

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

RONALD M. GREENBAUM, a married man as his sole and separate property

do(es) hereby **GRANT, BARGAIN AND SELL** to


JACK R. ROBINSON, a widower

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 37-142-04 & 37-142-05, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 7 day of November, 1995

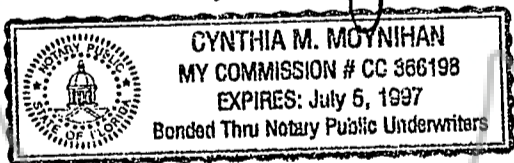
  
\_\_\_\_\_  
RONALD M. GREENBAUM

STATE OF ~~NEVADA~~ FLORIDA  
COUNTY OF SARASOTA

On NOVEMBER 8th 1995 personally appeared before me, a Notary Public, \_\_\_\_\_  
RONALD M. GREENBAUM

who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
Mr. Jack R. Robinson  
1138 Adrienne Way  
Santa Rosa, CA 95401

The grantor (s) declare:  
Documentary transfer tax is \$91.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

CROWELL, SUSICH, OWEN & TACKES, LTD.  
510 W. FOURTH STREET  
POST OFFICE BOX 1000  
CARSON CITY, NV 89702

**374837**

**BK 1 195PG2355**

EXHIBIT "A"  
DESCRIPTION

PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

That portion of Parcel 43 as shown on record of survey, recorded October 10, 1969, File No. 45991, and being a portion of Sections 13 and 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

COMMENCING at the Section corner common to Sections 11, 12, 13 and 14, in Township 10 North, Range 22 East, M.D.B. & M.; thence along the Northerly line of said Section 13, North 88°12'54" East 2,389.94 feet to the true point of commencement; thence from the true point of commencement South 01°49'54" East 810.60 feet to the center line of Bosler Way, a 60 foot road easement; thence along said centerline South 74°27' East 571.05 feet; thence leaving said center line, North 01°49'49" West 980.83 feet; thence South 88°12'09" West 351.68 feet to a found 1/4 corner; thence continuing South 88°12'09" West 193.32 feet to the true point of commencement.

A.P.N. 37-142-04

PARCEL 2

That portion of Parcel 44 as shown on record of survey, recorded October 10, 1969, File No. 45991 and being a portion of Sections 13 and 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

COMMENCING at the Section corner common to Sections 11, 12, 13 and 14, in Township 10 North, Range 22 East, M.D.B. & M.; thence along the Northerly line of said Section 13, North 88°12'54" East 2,934.94 feet to the true point of commencement; thence from the true point of commencement South 01°49'49" East 980.83 feet to a point in the centerline of Bosler Way, a 60 foot road easement; thence along said centerline South 74°27' East 476.75 feet; thence leaving said centerline, North 01°49'45" West 1122.98 feet; thence South 88°12'09" West 455.00 feet to the true point of commencement.

A.P.N. 37-142-05

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

95 NOV 15 12:17

LINDA SLATER  
RECORDER

\$8.00 PAID/DEPUTY

374837

BK 1195 PG 2356