

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JACK R. ROBINSON a widower

do(es) hereby GRANT, BARGAIN AND SELL to

/ a married man as his sole and separate property.

RONALD M. GREENBAUM ~~AND RITA GREENBAUM, husband and wife as joint tenants with right of survivorship~~

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 37-123-07 & 37-123-09 & 37-123-10, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

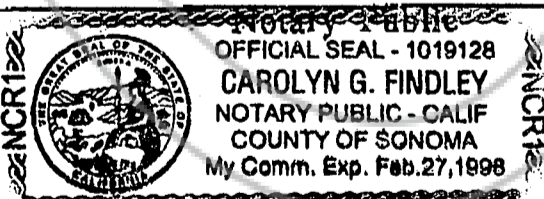
WITNESS my hand this 2 day of November, 1995

JACK R. ROBINSON
JACK R. ROBINSON

STATE OF ~~NEVADA~~ CA
COUNTY OF Sonoma

On November 14, 1995 personally appeared before me, a Notary Public, JACK R. ROBINSON

who acknowledged that he executed the above instrument.



WHEN RECORDED MAIL TO:
Mr. Ronald Greenbaum
1175 Westway Drive
Sarasota, Florida 33577

The grantor (s) declare:
Documentary transfer tax is \$195.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

374838

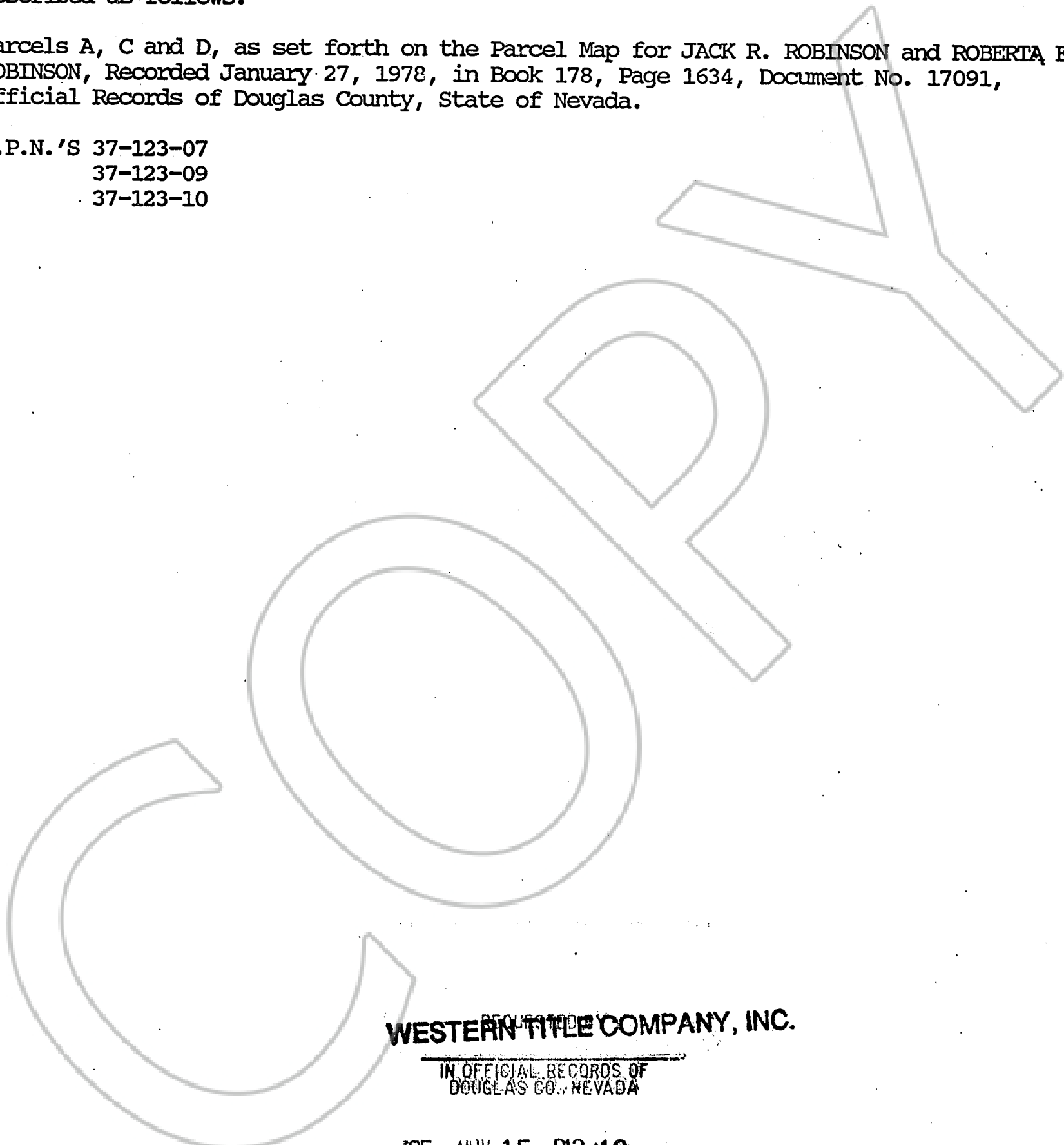
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the East 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Parcels A, C and D, as set forth on the Parcel Map for JACK R. ROBINSON and ROBERTA E. ROBINSON, Recorded January 27, 1978, in Book 178, Page 1634, Document No. 17091, Official Records of Douglas County, State of Nevada.

A.P.N.'S 37-123-07
37-123-09
37-123-10



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV 15 P12:19

LINDA SLATER
RECORDER

\$ 8.00 PAID *KJ* DEPUTY

PRE-123/car

374838

BK 1 | 95 PG 2358