## **FULL RECONVEYANCE**

	Northern Nevada, Inc., a Nevada Corporation, as duly ap-
pointed Trustee under Deed of Trust dated 7th day o	of January, 1986
made by JEFFERY M. HALL AND KRISTIN A	NN HALL, husband and wife as Joint
Tenants with Right of Survivorship	
and recorded as Document No. 129531 on Janu page 1258 , of Official Records in the office of t	, in book,
page, of Official Records in the office of t County, Nevada, describing land therein:	ne recorder of DOUGLAS
County, Nevada, describing land therein.	. \ \
Situate in the Southeast 1/4 of Sec	stion 13 Township 12 North, Range
20 East, M.D.B. & M., more particul	arly described as follows:
ZU East, M.D.B. & M., more particular	cally deposite as a second
Parcel D-2 as set forth on that cer	ctain Parcel Map No. 2 for GARRY
DEN HEYER, etux, filed for record i	in the Office of the County Recorder
of Douglas County, Nevada, on June A.P.N. 29-441-15	8, 1984, as File No. 101941.
A.P.N. 29-441-13	
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	will a second and a second and the second and a second
having received from holder of the obligations thereunder	a written request to reconvey, reciting that all sums secured to f Trust and the note or notes secured thereby having been
surrendered to said Trustee for cancellation, does hereb	by RECONVEY, without warranty, to the person or persons
legally entitled thereto, the estate now held by it thereur	nder.
In Witness Whereof, Western Title Company, Inc., form	erly Lawyers Title of Northern Nevada, Inc., as such Trustee,
has caused its corporate name and seal to be hereto aff	fixed by its VICE PRESIDEN, Thereunto duly authorized.
Dated NOVEMBER 14, 1995	Western Title Company, Inc., formerly Lawyers Title of
/ /	Northern Nevada, Inc., as such Trustee
STATE OF NEVADA  COUNTY OF	By Marie Chlane
⟩ ss	DIXIDEC: HARRASNA SUGDEN
DOUGLAS	Notary Public - State of Nevada
On this 14th day of NOVEMBER, AD., 1995	Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES DEC. 1, 1997
personally appeared before me, a Notary Public, in and for DOUGLAS County,	MY APPOINT MENT DATE OF THE PROPERTY OF THE PR
DIXIE C. HARRIS	
known to me to be the VICE PRESIDENT WESTERN	No. R11304
TITLE COMPANY, INC., formerly Lawyers Title of North-	RECORDER'S
ern Nevada, Inc., the corporation that executed the foregoing instrument, and upon oath, did depose that	ORDER No INSTRUMENT No
he is the officer of said corporation as above desig-	
nated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the	
corporate seal of said corporation; that the signature to	
said instrument was made by an officer of said corpora-	REQUESTED BY
tion as indicated after said signature, and that the said corporation executed the said instrument freely and	WESTERN TITLE COMPANY
voluntarily and for the uses and purposes therein men-	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
tioned.	
WITNESS my hand and official seal.	'95 NUV 15 P12:34
Notary Public in and for said County and State	
	LINDA SLATER
HEN RECORDED MAIL TO: JEFFREY AND KRISTIN HALL	RECORDER
P.O. BOX 2584	- 374850 2750 PAINK O DEPLITY
	1 1 9 5 PG 2 3 9 7  Recorder's Stamp
MINDEN, NV 89423	Recorder's Stamp

108-(Rev. 8/87)