

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- # 3

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

(X) Realty not sold.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREGG KISPERT, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to GREGG KISPERT, AN UNMARRIED MAN all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 2 of Valley View Subdivision as shown on the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on November 12, 1958 under File No. 13793.

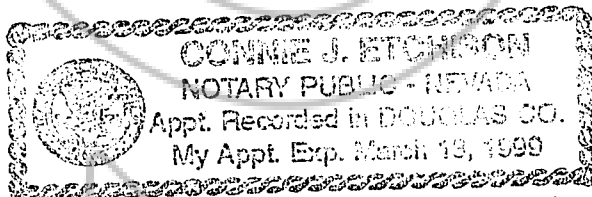
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 9th day of November, 1995

Gregg Kispert
Gregg Kispert

STATE OF NEVADA )

COUNTY OF Carson City )



On November 9, 1995 personally appeared before me, a Notary Public, GREGG KISPERT

who acknowledged that he executed the above instrument.

Signature Connie J. Etchison (Notary Public)

WHEN RECORDED MAIL TO:

GREGG KISPERT
3592 Green Acre Drive
Carson City, NV 89705

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV 15 P3:03

374859

BK 1195 PG 24 13

LINDA SLATER
RECORDER
PAID DEPUTY