

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

KELMAN R. AIKEN and DEANNA J. AIKEN husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GRAEME H. FREHNER and MAVIS FREHNER, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 14th day of November, 1995.

[Signature]
KELMAN R. AIKEN

[Signature]
DEANNA J. AIKEN

STATE OF GA)
COUNTY OF COBB) SS.

On November 14, 1995, personally appeared before me, a Notary Public, KELMAN R. AIKEN and DEANNA J. AIKEN

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public OMID K. DOOS

Notary Public, Cobb County, Georgia
My Commission Expires March 27, 1998

SEAL

WHEN RECORDED, MAIL TO:

GRAEME H. FREHNER
1939 N. WARBLER PLACE
ORANGE, CA. 92667

The Grantor(s) declare(s):
Document Transfer Tax is \$624.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

375158

BK 1 195 PG 3073

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4, Section 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada more particularly described as follows:

Commencing at the 1/4 corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B.&M., thence South 0 degrees 11'07" East, 1336.41 feet; thence South 0 degrees 18'54" East, 432.96 feet; thence South 0 degrees 22'28" East, 20 feet; thence South 88 degrees 11'45" East, 532.36 feet to the TRUE POINT OF BEGINNING; said point of beginning also being described as bearing South 0 degrees 23'30" East, 499.32 feet and North 88 degrees 11'45" West 755.90 feet from the Northwest corner of Tierra Linda Estates as recorded in the office of the County Recorder of Douglas County, Nevada on September 14, 1965 as File No. 29457; thence from said point of beginning South 88 degrees 11'45" East, 176.26 feet; thence South 0 degrees 22'28" East, 247.13 feet; thence North 88 degrees 11'45" West, 176.26 feet; thence North 0 degrees 22'28" West, 247.13 feet to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 27-080-03

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV 17 P3:23

375158

BK 1195 PG 3074

LINDA SLATER
RECORDER
PAID *K2* DEPUTY