

RECORDING REQUESTED BY  
First American Title Guaranty Company  
Order No. S61413TO / 014120000  
Escrow No. 765949  
Loan No.

WHEN RECORDED MAIL TO:

Robert F. Mason  
Patricia M. Mason  
207 Oyster Pond Rd.  
Alameda, CA 94502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

The undersigned grantor(s) declare(s):  
CITY TRANSFER TAX \$ none  
DOCUMENTARY TRANSFER TAX \$ ~~531.70~~ 547.30  
SURVEY MONUMENT FEE \$

SAME AS ABOVE

X Computed on the consideration or value of property conveyed; OR  
Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

APN 17-381-01

### GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**GENOA LAKES ASSOCIATES, a Nevada limited partnership**

hereby GRANT(S) to

**ROBERT F. MASON and PATRICIA M. MASON, husband and wife as joint tenants**

the real property in the City of  
County of

**Genoa  
Douglas**

, State of Nevada, described as

**FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF FOR AN EXCLUSION OF THE USE  
AND LANDSCAPE EASEMENT

Dated November 28, 1995

STATE OF CALIFORNIA }  
COUNTY OF Contra Costa }ss.

GENOA LAKES ASSOCIATES, a Nevada limited  
partnership

BY: Ryder Homes of Nevada, Inc., a Nevada  
corporation, general partner

On November 29, 1995  
before me, DL Mills, personally  
appeared Paul Starn

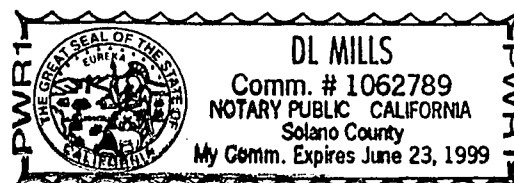
Paul Starn

BY: Paul Starn, President

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that  
by his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature [Signature]



(This area for official notarial seal)

**376159**

**BK 1295PG0072**

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 16 Block B as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-381-01

Parcel II

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the tie corner of Unit 16 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears N. 40°36'41" E., 125.54 feet from Tie Point "B" as shown on the Genoa Lakes Phase 2 Final Map; thence S. 65°15'25" E., 22.33 feet to the Southwesterly corner of Unit 16; thence S. 65°15'25" E., along the Southerly line of said Unit 16, 32.67 feet to the TRUE POINT OF BEGINNING; thence S. 65°15'25" E., 31.99 feet to the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence N. 24°44'35" E., along said Easterly boundary line 68.77 feet; thence N. 62°19'31" W., continuing along said Easterly boundary line, 81.09 feet; thence S. 24°44'35" W., 17.91 feet to a point on the Northerly line of said Unit 16; thence along the Northerly and Easterly boundary lines of said Unit 16 the following 12 courses:

1. S. 65°15'25" E., 26.50 feet;
2. S. 24°44'35" W., 6.67 feet;
3. S. 65°15'25" E., 17.83 feet;
4. N. 24°44'35" E., 6.67 feet;
5. S. 65°15'25" E., 14.33 feet;
6. S. 24°44'35" W., 30.17 feet;
7. S. 20°15'25" E., 2.12 feet;
8. S. 24°44'35" W., 6.00 feet;
9. S. 69°44'35" W., 2.12 feet;
10. S. 24°44'35" W., 1.50 feet;
11. N. 65°15'25" W., 9.67 feet;
12. S. 24°44'35" W., 14.33 feet to the TRUE POINT OF BEGINNING.

**376159**

**BK 1295 PG 0073**

EXHIBIT "B"

SAID USE AND LANDSCAPE EASEMENT EXCLUDES THE RIGHT TO USE OR IMPACT IN ANY MANNER THE ADJACENT WALL OF THE NEIGHBORING HOME AND IS ALSO SUBJECT TO THE NEIGHBORING HOMEOWNER'S RIGHT TO REASONABLE ACCESS FOR PURPOSES OF MAINTAINING THAT PORTION OF THE HOMEOWNER'S HOUSE IMMEDIATELY ADJACENT TO PARCEL II.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 DEC -1 P12:45

**376159**  
**BK 1295PG0074**

LINDA SLATER  
RECORDER  
\$ 9.00 PAID K 2 DEPUTY