

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 30TH DAY OF NOVEMBER 1995 AND WAS DULY APPROVED. IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Doughty
JOHN DOUGHTY
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

NOTES

- ALL UTILITIES SHALL BE UNDERGROUND.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- THIS MAP IS A DIVISION OF PARCEL A AS SHOWN ON THE AMENDED PARCEL MAP FOR L + A ENGINEERING AND EQUIPMENT, INC. RECORDED DECEMBER 22, 1983 AS DOCUMENT NO. 93083.
- THERE SHALL BE AN AVIATION EASEMENT ALLOWING FOR NORMAL AND ROUTINE AIR TRAFFIC IN THE AIR SPACE OVER AND ABOVE THESE PARCELS COMPLYING WITH ALL F.A.A. RULES AND REGULATIONS, PER DOC. NO. 376072.
- TOTAL AREA TO BE DIVIDED: 10.82 ACRES GROSS
- Each Parcel will dedicate the appropriate water rights necessary to serve the commercial development as specified in Chapter 16-32.005 of Douglas County Code.

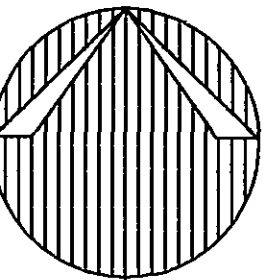
COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart 11-30-95
CHRIS M. TSCHIRHART, P.E.
DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.



Marc A. Pina 8-31-95
SIERRA PACIFIC POWER COMPANY DATE

Dennis Payne 8-31-95
CONTINENTAL TELEPHONE COMPANY DATE

Lilli Pomy 8-31-95
SOUTHWEST GAS COMPANY DATE

JOHNSON LANE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed 12-1-95
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
By: *J. Wheat* Sr. Deputy

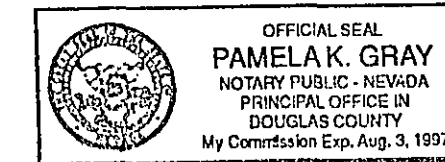
OWNER'S CERTIFICATE

I, JAY H. YOUNGMAN, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP.

Jay H. Youngman
JAY H. YOUNGMAN

COUNTY OF Douglas 355
STATE OF Nevada

ON THIS 1st DAY OF September 1995, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JAY H. YOUNGMAN, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.



Pamela K. Gray
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAY H. YOUNGMAN.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 5, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-25-94.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899, A.S.L.
McMANUS
8-31-95
M.A. 8955 (N)

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNERS CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:
NONE

Jane K. Condon 8-11-95
JANE K. CONDON, SUPERVISOR TITLE DEPARTMENT
WESTERN TITLE COMPANY

RECORDER'S CERTIFICATE

FILED THIS 1st DAY OF December 1995 AT 51 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 1295 OF OFFICIAL RECORDS, AT PAGE 75, DOCUMENT NO. 376160.
RECORDED AT THE REQUEST OF JAY H. YOUNGMAN.

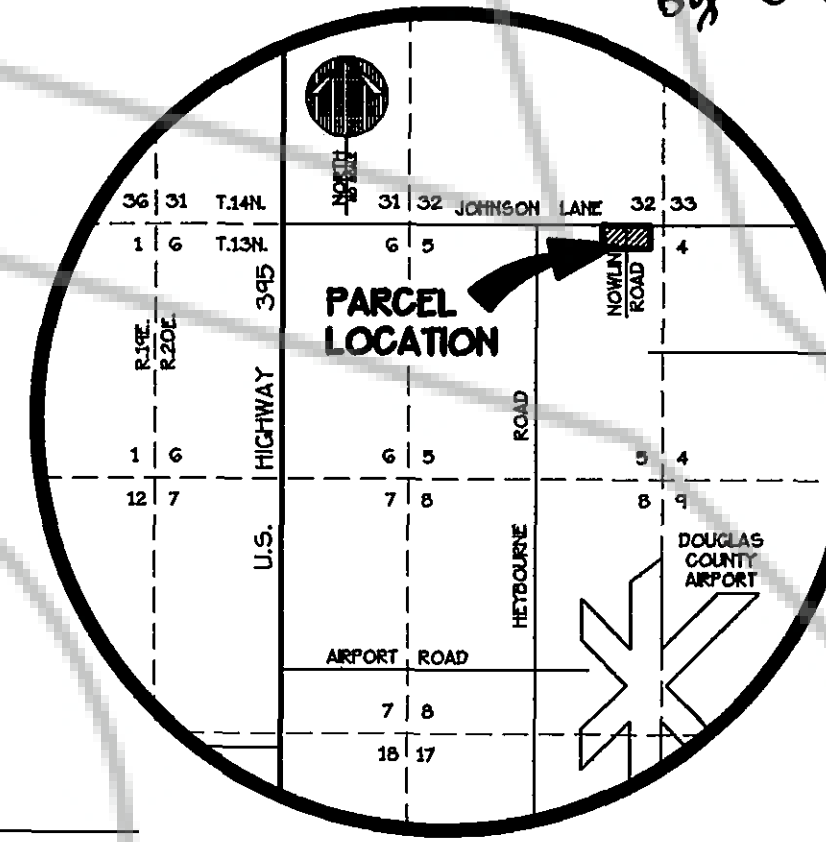
Pamela Krenenberg, Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

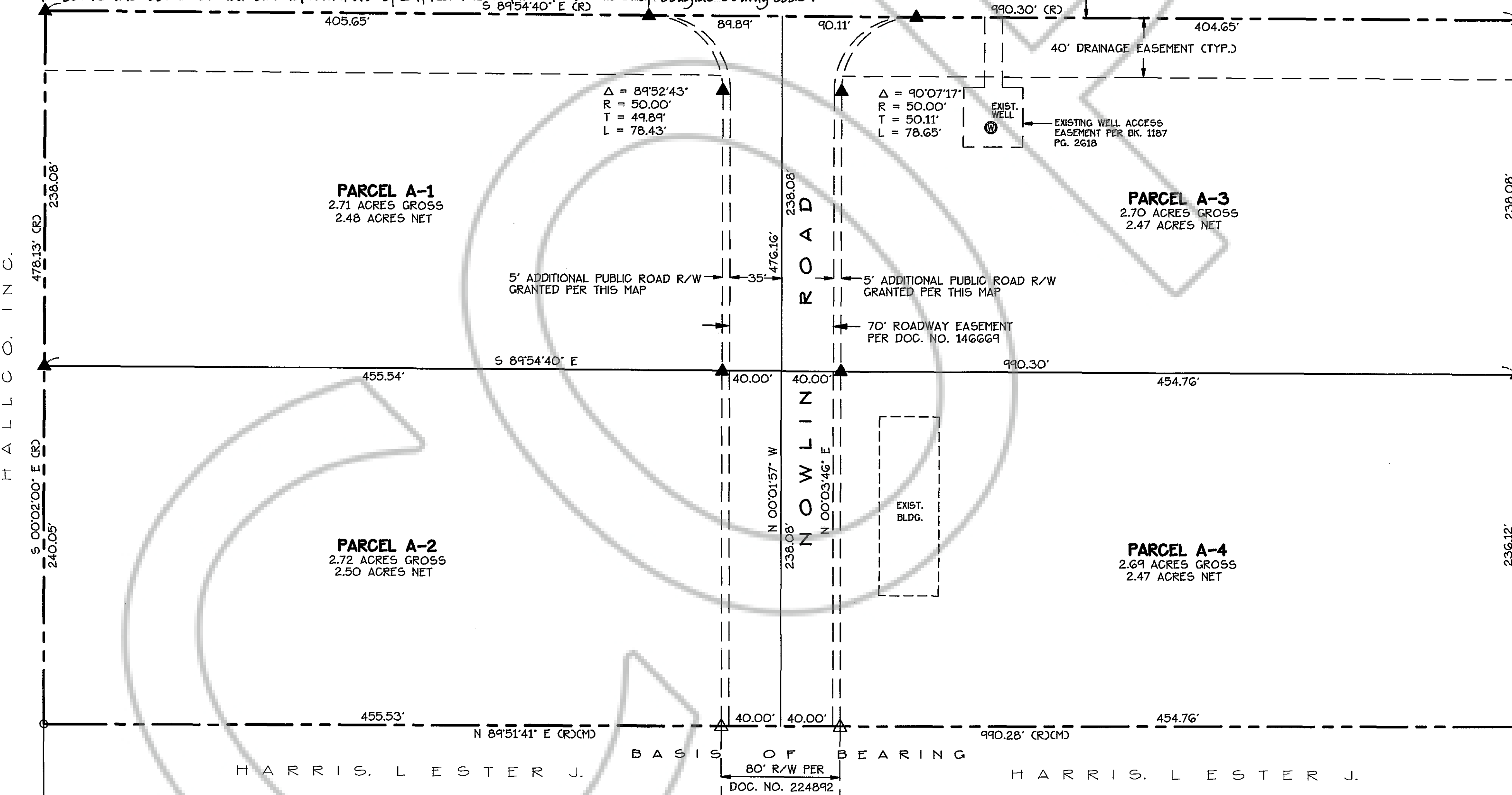
PARCEL MAP
FOR
JAY H. YOUNGMAN

LOCATED WITHIN A PORTION OF THE NE1/4 SECTION 5, T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

213-02-93 08/31/95



VICINITY MAP
NO SCALE



LEGEND

- FOUND 5/8" REBAR WITH CAP RLS 1586
- FOUND 5/8" REBAR WITH CAP RLS 2280
- ▲ SET 5/8" REBAR WITH CAP PLS 6899
- △ FOUND 5/8" REBAR WITH CAP RLS 3090

BASIS OF BEARING

S89°51'41" W - CALCULATED PER FINAL MAP FOR NORTH VALLEY INDUSTRIAL PARK, PHASE 1, DOCUMENT NO. 224892.



R.O. ANDERSON 1524 Tenth Street
ENGINEERING, INC. P.O. Box 2294
Minden, NV 89423